SATSUKI GARDEN CLUB

President Beverly Copeland

Satsuki Garden Club of Covington is pleased to offer scholarships for Newton County students to attend a day camp at Charlie Elliot Wildlife Center. In order to qualify for the scholarship, **campers must fill out both the camp registration form and this application**. Campers must also be a resident of Newton County.

**Summer Camp Scholarship Application**

Please complete the following information:

Camper First Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Camper Last Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Preferred Name/Nickname\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Camper Age \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/ Guardian Name (First and Last)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Parent/ Guardian Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP Code\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Apt. #\_\_\_\_\_\_\_\_\_\_\_ Parent/ Guardian Primary Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please select one of the programs below:

\_\_\_ Where The Wild Things Are Camp (ages 6-8), June 6-10

\_\_\_ Nature Heroes Camp (ages 8-10), June 13-17

\_\_\_ Outdoor Adventure Team Challenge Camp (ages 11-13), June 20-24

\_\_\_ Shooting Sports Camp (ages 12-16), June 27-July 1

\_\_\_ Gone Fishin’ Camp (ages 11-13), July 5-8

\_\_\_ Out Huntin’ Camp (ages 12-16), July 11-15

Applications must be submitted by April 30th. When prompted for payment check the mailbox icon that notes an offline payment. If you are a scholarship recipient, we will send in payment and notify you of such.

Submit THIS application electronically to:

[ramsey\_kimberly@bellsouth.net](mailto:ramsey_kimberly@bellsouth.net)

or mail to:

Kimberly Ramsey

4108 Thompson Ave

Covington, GA 30014

Checklist:

\_\_\_\_\_\_ Send Garden Club application

\_\_\_\_\_\_ Fill out camp application