

**AGENCY USE ONLY**

Applicant's name

MOLLY      M.      STRICKLAND  
First name      Middle initial      Last name

Date of catch

05/04/2024  
MM / DD / YYYY

Date application received

05/06/2024  
MM / DD / YYYY

Division of entry (check one):

MEN

WOMEN

Species common name

BLACKFIN TUNA

Genus and species

Thunnus atlanticus

Current record weight:

30      8  
Pounds      Ounces  
May 5, 1999

Entry weight:

30      14.24  
Pounds      Ounces

Weight needed:

31      0  
Pounds      Ounces  
+8oz.

REVIEW COMMITTEE

	Approve NEW Record	Approve TIE Record	Disapprove Record	Approve Outstanding Catch	Disapprove Outstanding Catch
Tyler Jones Program Coordinator		<u>TJ</u>			
Paul Medders Program Advisor		<u>PM</u>			
Jared Flowers Research and Surveys		<u>JF</u>			
Carolyn Belcher Chief of Marine Fisheries		<u>CNB</u>			
Doug Haymans Division Director		<u>DH</u>			

Notes

Species ID by Dawn Franco.  
 Sportsman & SIP valid through 12/23/24. Attached  
 No federal requirements per Fish Rules.

# GEORGIA SALTWATER GAME FISH RECORDS PROGRAM

## APPLICATION FOR STATE RECORD

Prior to completing this application, please read the Georgia Saltwater Game Fish Records Program rules and regulations at CoastalGaDNR.org/SaltwaterRecords. This application must be accompanied by photographs as specified in the Program's rules and regulations. Incomplete applications may be rejected or take longer to process. By completing this application, you agree to allow the Georgia Department of Natural Resources to release to the public photos and relevant information regarding a new record, tie record, or outstanding catch.

### I. ANGLER IDENTITY

Angler name (as you would wish it to appear on your state record certificate): \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Molly M Strickland                                           1996  
First name Middle initial Last name MM / DD / YYYY

Permanent address: \_\_\_\_\_  
\_\_\_\_\_  
Street Apartment/Unit  
Lumber City Telfair GA 31549  
City County State ZIP

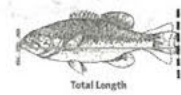

Phone number: \_\_\_\_\_ Email address: \_\_\_\_\_  
912-                                         @gmail.com  
Including area code

Fishing license information: \_\_\_\_\_ Division of entry (check one): \_\_\_\_\_ Fishing club affiliation (if any): \_\_\_\_\_  
                      MEN  WOMEN \_\_\_\_\_  
Georgia fishing license number

### II. CATCH INFORMATION

Species (common name): \_\_\_\_\_ Date of catch: \_\_\_\_\_  
Black fin Tuna 5-4-24

Place of catch (be specific): \_\_\_\_\_ Method of catch: \_\_\_\_\_  
South ledge \_\_\_\_\_  
Trolling casting fly fishing et cetera

Weight: \_\_\_\_\_ Length (in inches): \_\_\_\_\_ Girth (in inches): \_\_\_\_\_  
30 14.24 981 mm 861 mm ~~30~~ cm 9 mm  
Pounds Ounces Total length Fork length Distance around the thickest part of body  
   
Total Length Fork Length  
04718

III. EQUIPMENT

Rod:

Penn  
Make and length

Reel:

50 Wide international  
Make

Line:

diamond, 50 pound  
Make and test

Name of lure or type of bait:

purple daisy chain - rigged with ballyhoo

Terminal rig description:

1 7/0 J hook mustad ~~J hook~~ daisy chain  
Number of hooks, type, arrangement

IV. VESSEL (IF APPLICABLE)

Vessel name:

"Bare Down"

Vessel captain:

Blake Barry  
First and last name

Captain's permanent address:

[Redacted]

Street

Glennville

City

Tattnall

County

Apartment/Unit

GA

State

30427

ZIP

Captain's phone number:

912- [Redacted]  
Including area code

Captain's signature:

[Signature]

V. SCALES

Weighmaster's name

Dawn Franco  
First and last name

Scale owner:

GA PNR  
Name of business, fishing club, etc cetera

Physical address of scale:

One Conservation way  
Street

Buck  
City

County

Unit

GA

State

ZIP

Agency of scale certification:

GA DOA  
i.e. Georgia Dept. of Agriculture

Date of last scale certification

May 2023  
MM / YYYY

Weighmaster's phone number:

Including area code

Weighmaster's signature:

[Signature]



VI. EYEWITNESS TO CATCH

Name of eye witness to catch (other than angler or captain):

Ridge Bradley

First and last name

Phone number:

912- [REDACTED]

Including area code

Signature of eye witness to catch:

X Ridge Bradley

VII. EYEWITNESS TO WEIGHING

Name of eye witness to weighing (other than weighmaster):

Tyler Jones

First and last name

Phone number:

912 204 7218

Including area code

Signature of eye witness to weighing:

X Tyler Jones

VIII. ADDITIONAL COMMENTS

Fighting time, equipment used, additional witnesses, et cetera:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IX. ANGLER AFFIDAVIT

I, the undersigned applicant, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the rules and regulations of the Georgia Saltwater Game Fish Program, and it was caught in accordance with the Program's rules and regulations. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature of angler applicant:

X [REDACTED]

Date of signature:

05/06/2024  
MM / DD / YYYY

When this application is completely filled out and signed, mail it with the necessary photos to:

Saltwater Game Fish Records Program  
Coastal Resources Division  
Georgia Department of Natural Resources  
One Conservation Way  
Brunswick, GA 31250

or email the complete application and photographs to [tyler.jones@dnr.ga.gov](mailto:tyler.jones@dnr.ga.gov)



Customer Information

[Back To Search Results \(../Common/AdminCustomerSearch.aspx?Dosearch=True\)](#)

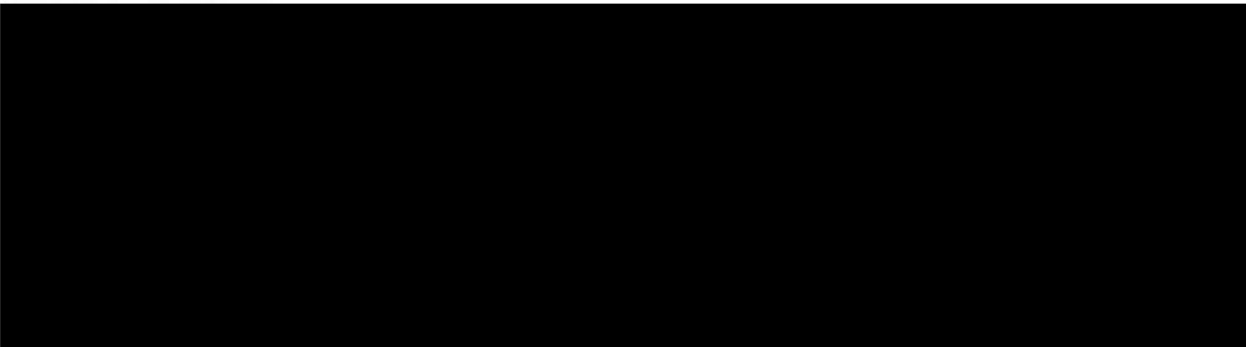
## View Settings



Profile

Boats (../Vessel/VesselHome.aspx?cid=666979018)

Molly M Strickland



License	Type	Effective	Expires	Purchase Date
Sportsman's (OrderDetails.aspx? [Redacted])	[Redacted]	12/23/2023 (OrderDetails.aspx? cid=666979018&oid=124062214)	12/23/2024	[Redacted]
SIP Permit (OrderDetails.aspx? [Redacted])	[Redacted]	12/23/2023 (OrderDetails.aspx? cid=666979018&oid=124062214)	12/23/2024	[Redacted]

AgentID: 297003 - GADNR LE Commercial User Name: kateyn.bullard Role: Coastal Resources - License Sales

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MARINE LIFE OF GEORGIA  
**RED DRUM**  
SCIAENOPSIS OCELLATUS



LIFE HISTORY











Capacity 200 lb X 0.01 lb

# DEFENDER™ 3000XTREMEW

0.0 30.00 lb

→0←



CALIBRATION  
MODE

PCS

NET

TARE

On/Zero

Off

Yes

Print

Units

No

Function

Mode

Back

Tare

Menu

Exit

Woman's Records





COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

May 8, 2024

Ms. Penny Morgan-Turner  
[REDACTED]

St. Simons Island, GA 31522

Dear Ms. Morgan-Turner:

I am writing to inform you that the Georgia Saltwater Game Fish Record you hold for blackfin tuna (*Thunnus atlanticus*) from May 1999 was recently tied by Ms. Molly Strickland of Lumber City, Ga. Ms. Strickland landed a 30-pound, 14.24-ounce blackfin tuna on May 4, 2024, while fishing offshore.

This new tie record in no way diminishes the excellence of your previous catch. Each record remains a unique and exciting experience for each angler.

Thank you for your participation in the Georgia Saltwater Game Fish Record program. We look forward to hearing from you again in the future. If you have any questions, please contact the records program coordinator, Tyler Jones, at [tyler.jones@dnr.ga.gov](mailto:tyler.jones@dnr.ga.gov) or by calling 912-264-7218.

Sincerely,

Doug Haymans  
Director  
Coastal Resources Division  
Georgia Department of Natural Resources

COPY



COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912-264-7218

WALTER RABON  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

May 8, 2024

Ms. Molly Strickland

[REDACTED]  
Lumber City, GA 31549

Dear Ms. Strickland:

I wish to personally congratulate you on your new women's Georgia state-record tie of a blackfin tuna (*Thunnus atlanticus*), caught May 4, 2024, offshore in a location known as the "South Ledge." Enclosed is a certificate that serves to recognize not only the size of the catch, but your skill as an angler and the sportsmanship displayed in landing a record-setting game fish.

Your name will be added to the official record on our website at CoastalGaDNR.org and will appear in the next edition of the Georgia Sport Fishing Regulations guide, assuming a new record is not set before publication.

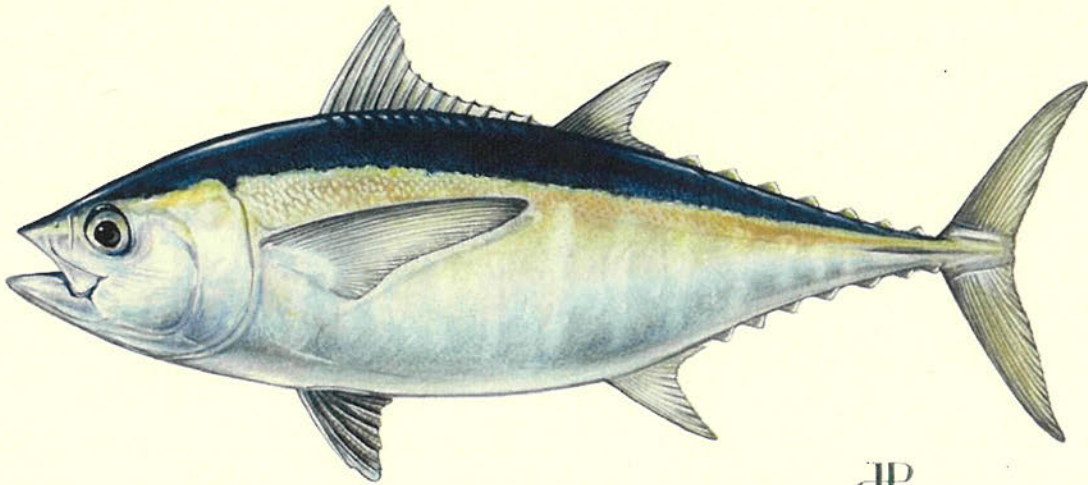
Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Game Fish Record program.

Sincerely,

Doug Haymans  
Director  
Coastal Resources Division  
Georgia Department of Natural Resources

**COPY**

Enclosures: Records Review Committee package (copy), Georgia Saltwater Gamefish Record certificate



# STATE RECORD

## Georgia Saltwater Game Fish Records Program

The Georgia Department of Natural Resources hereby recognizes that

**MOLLY M. STRICKLAND**

has been awarded a tie of the women's state angling record for a catch of the heaviest Blackfin Tuna (*Thunnus Atlanticus*) under the rules of the Georgia Saltwater Game Fish Records Program and in accordance with its regulations.

**BLACKFIN TUNA**  
*Thunnus Atlanticus*

**30 POUND, 14.24 OUNCES**  
*14.011 kilograms*

**MAY 4, 2024**  
*Date of Catch*

Witness, this day, May 8, 2024,



**GOVERNOR**  
*State of Georgia*

**COMMISSIONER**  
*Department of Natural Resources*

**DIRECTOR**  
*Coastal Resources Division*