

Key INC.

MANCHESTER, GEORGIA 31816

SOUTH CHURCH STREET •

THOMASTON, GEORGIA 30286

December 4, 1975

Mr. Larry Smith
Marine Sportfish Program, Coastal
Fisheries Section
Georgia Department of Natural Resources
P. O. Box 1676
Brunswick, Georgia 31520

Dear Mr. Smith:

Mr. Ellis with the Game and Fish Commission here in Manchester said that you would send me a letter stating that my fish was a record if I would send a picture. The picture along with another copy of the application is enclosed. I would appreciate the letter so I can frame it and display it below the fish.

Very truly,



Ben W. Key, Jr.

/sb
Enc.





Department of Natural Resources

COASTAL RESOURCES DIVISION
1200 GLYNN AVENUE
BRUNSWICK, GEORGIA 31520
(912) 264-7218

Joe B. Tanner
COMMISSIONER

Robert J. Reimold
DIRECTOR

11 March 1980

Ben W. Hey, Jr.
[REDACTED]
Manchester, GA 31816

Dear Mr. Ben Hey Jr.:

Currently the Coastal Resources Division of the Georgia Department of Natural Resources is totally revamping its Saltwater Records program. Much of the problem lies in the updating of information pertaining to past and present record holders. This information is necessary so that we may issue certifications to record holders, most of whom have never received their certificates, and so that we may maintain contact with them in the future.

With this in mind, would you please let our office know if the above address and name are incorrect. If there are no errors, then we will mail your certificate to this address.

Thank you again for your cooperation. Please excuse our long delay in recognizing your outstanding catch.

Sincerely,

Henry Ansley
Henry Ansley
Biologist

HA/af

DEAR SIR:

MY LAST NAME IS KEY - ATTACHED IS ONE OF MY BUSINESS CARDS WITH MY PHONE # AND BUSINESS ADDRESS. OTHER THAN THE INCORRECT SPELLING OF MY LAST NAME THE OTHER INFO SHOWN ABOVE IS CORRECT.

A. L. M.

Key INC.

MANCHESTER, GEORGIA 31816

SOUTH CHURCH STREET •
THOMASTON, GEORGIA 30286

April 26, 1976

Brunswick Game and
Fish Office
P. O. Box 1097
Brunswick, Georgia 31520

Attention: Mr. Smith

Dear Mr. Smith:

My secretary told me that you called and told her my 92 pound Amberjack will become a state record.

Thank you for your help, you have restored my faith in the Game and Fish Department. Not just because you agreed to show it as a record but because I finally found someone who would help me get straight.

I was getting pretty discouraged after a year.

Thanks again. I would like to have something showing it officially if it is available.

I intend stopping by to see you next time I visit my relatives in Brunswick.

Very truly,



Ben W. Key, Jr.

/sb
Encl.

Key INC.

████████████████████
MANCHESTER, GEORGIA 31816

████████ SOUTH CHURCH STREET • ██████████
THOMASTON, GEORGIA 30286

June 27, 1975

Marine Sportfish Program, Coastal Fisheries Section
Georgia Department of Natural Resources
P. O. Box 1676
Brunswick, Georgia 31520

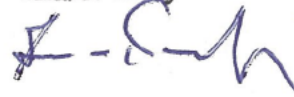
Gentlemen:

Will you please register the enclosed catch for me. I understand the state record is 78 pounds and this amberjack would be a new state record.

The fish is being mounted by Rod and Gun Taxidermist, Broxton, Georgia. Roger Browning is the owner and his telephone number is 912-359-2288. I do not have a picture.

I would appreciate any information you have on the records of various state records on fish.

Thank You,



Ben W. Key, Jr.

BWK/bl
Enc.

Georgia Marine Sportfish Records



Fish	Scientific Name	Weight	Length	Place	Date	Angler	Boat
Amberjack (greater)	<i>Seriola dumerili</i>	78 lbs.					Wel-Mic II
Barracuda (great)	<i>Sphyraena barracuda</i>	19 lbs. 8 ozs.			7/72	Becky Morris	Another World
Bass (black sea)	<i>Centropristis striata</i>						
Bluefish	<i>Pomatomus saltatrix</i>	8 lbs.			6/69	Jerome Pickney	Sanshi
Cobia	<i>Rachycentron canadum</i>	60 lbs.			5/71	Charles Ham	Roofie
Croaker (Atlantic)	<i>Micropogon undulatus</i>						
Dolphin	<i>Coryphaena hippurus</i>	42 lbs. 8 ozs.			5/73	Dr. R. Winburn	Giner II
Drum (black)	<i>Pogonias cromis</i>						
Drum (red) (Channel Bass)	<i>Sciaenops ocellata</i>	45 lbs.		Brunswick, Ga.	1969	J. D. Long	
Flounder (species composite)	<i>Paralichthys</i> sp.						
Grouper (species composite)	<i>Epinephelus</i> sp. <i>Mycteroperca</i> sp.						
Jack (crevalle)	<i>Caranx hippos</i>	24 lbs.			9/70	Michael Fleming	Sanshi
Ladyfish	<i>Elops saurus</i>						
Mackerel (king)	<i>Scomberomorus cavalla</i>	27 lbs.			8/70	Fred Chastain	Gem Clipper
Mackerel (Spanish)	<i>Scomberomorus maculatus</i>						
Marlin (blue)	<i>Makaira nigricans</i>	289 lbs. 8 ozs.			5/73	Jimmy Hardee	Squall
Marlin (white)	<i>Tetrapturus albidus</i>						
Pompano	<i>Trachinotus carolinus</i>						
Sailfish	<i>Istiophorus platypterus</i>	51 lbs. 8 ozs.			8/73	Leopold Alder II	Sweet Potatoe
Sea Trout (spotted)	<i>Cynoscion nebulosus</i>	8 lbs. 1 oz.		Bruswick, Ga.	3/74	Red Carter	
Shark (blacktip)	<i>Carcharhinus limbatus</i>						
Shark (bull)	<i>Carcharhinus leucas</i>						
Shark (dusky)	<i>Carcharhinus obscurus</i>						
Shark (hammerhead) (species composite)	<i>Sphyrna</i> sp.	770 lbs.	13' 3"	Little Cumberland	8/73	Charlie Marshall	Jay-Bird
Shark (lemon)	<i>Negaprion brevirostris</i>						
Shark (sandbar)	<i>Carcharhinus milberti</i>						
Shark (tiger)	<i>Galeocerdo cuvieri</i>	540 lbs.	12'	Jekyll Island	5/69	Jim Music	

Fish	Scientific Name	Weight	Length	Place	Date	Angler	Boat
Sheepshead	<i>Archosargus probatocephalus</i>						
Snappers (species composite)	<i>Lutjanus</i> sp.						
Snook	<i>Centropomus undecimalis</i>						
Spadefish	<i>Chaetodipterus faber</i>						
Spot	<i>Leiostomus xanthurus</i>						
Swordfish	<i>Xiphias gladius</i>						
Tarpon	<i>Megalops atlantica</i>	137 lbs. 8 ozs.		St. Simons	1969	R. C. West	
Tripletail	<i>Lobotes surinamensis</i>						
Tuna (bigeye)	<i>Thunnus obesus</i>						
Tuna (blackfin)	<i>Thunnus atlanticus</i>	17 lbs. 6 ozs.	29½"	Brunswick Tampa Reef	5/74	David Blackshear	
Tuna (bluefin)	<i>Thunnus thynnus</i>						
Tuna (yellowfin)	<i>Thunnus albacares</i>	165 lbs. 4 ozs.			5/73	Anne Smith	Hairy Dog II
Tunny (little)	<i>Euthynnus alletteratus</i>	20 lbs.			7/73	Sis. Mary Clarice	Sanshi
Wahoo	<i>Acanthocybium solanderi</i>	69 lbs. 4 ozs.			5/73	Cecil Mason	Another World
Whiting (species composite)	<i>Menticirrhus</i> sp.						

Official Weigh Stations

<i>Number</i>	<i>Marina or Club</i>	<i>Weighmaster</i>
1	Savannah Sport Fishing Club	Archie Morris
2	Isle of Hope	Neil Mingledorff
3	Thunderbolt Marina	Bob Register
4	Yellow Bluff Fishing Camp	Arthur Goodman
5	Two-Way Fish Camp	Frank Culpepper
6	Troupe Creek	Bob Gill
7	Brunswick Marina	Lil Henry
8	Brunswick Game and Fish	
9	Higdon's Bait Shop	Bill Higdon
10	Saint Simons Marina	Ed Tabbot

Angler Rules

1. All fish must be taken on rod and reel.
 2. The rod and reel must be hand held and hand operated in accordance with sporting ethics and customs.
 3. Fish must be hooked in the mouth and not foul hooked in any manner.
 4. The angler must hook, fight and bring the fish to gaff/net unaided by any other person with the following exceptions:
 - a. An angler may be aided in adjusting his harness.
 - b. A fish may be gaffed, netted, or shot (sharks only) by another person in the same vessel or on the same pier, jetty, beach, etc., with the angler.
 5. Fish may be landed with a gaff hook, landing net, or lift net.
 6. Shooting a shark is permissible only after it has been played and brought within 30 feet of the rod tip.
 7. Steel leaders may be used but they may not exceed 30 feet in length.
 8. Mutilations caused by sharks, other fish, or propellers that remove or penetrate the flesh will disqualify the catch. Mutilation is defined as any break in the skin caused by an act other than gaffing.
 9. Changing of rod and reel, splicing line, or removal or addition thereto during the playing of a fish is prohibited.
 10. To replace the record for a fish weighing 10 pounds or less, the replacement must weigh at least two (2) ounces more than the existing record. To replace the record for a fish weighing 11 to 100 pounds, the replacement must weigh at least eight (8) ounces more than the existing record. To replace the record for a fish weighing 101 or more pounds, the replacement must weigh at least one (1) pound more than the existing record. A catch exceeding the existing record by less than the specified weight will be considered to tie the record.
 11. All fish must be weighed and measured at weighing stations officially designated by the Department of Natural Resources to be eligible for Georgia saltwater record recognition.
 12. All fish must be photographed and unquestionably identified by an official weighmaster or a biologist with the Georgia Department of Natural Resources.
 13. In the event a fish cannot be readily identified and a biologist is not available, the fish should be frozen or otherwise preserved intact until a biologist can be notified.
- The preceding list of regulations is based on those recognized by the International Game Fish Association. Some modifications have been included to better suit the needs and wishes of Georgia saltwater sportsmen.
- The Georgia Department of Natural Resources reserves the right to refuse any questionable entry. The decision of the Supervisor of Coastal Fisheries, Georgia Department of Natural Resources, is final.
- Any questions concerning angling records and rules or requests for further information on marine fish should be directed to the Marine Sportfish Program, Georgia Department of Natural Resources, P.O. Box 1676, Brunswick, Georgia 31520. Or call (912) 265-1550. Attention: Larry D. Smith.

Official Entry Form

(Please Print)

1. Name of Angler Neal Stamps
2. Address: Street [REDACTED]
- City Jekyll Island State Georgia
3. Name of Fish Amberjack
4. Weight (lbs. and oz.) ~~85~~ Lbs. 78 Lbs. 5. Total Length (ft. and in.) _____
6. Date of Catch Feb 1974 7. Bait or Lure Used Cisco Kid
8. Type of Fishing (check one)
- Private Boat () Name of Boat _____
- Party or Charter Boat (X) Name of Boat Wel-Mic II
- Pier or Bridge () Name of Pier _____
- Surf or Shore () _____
9. Location of Catch (be as specific as possible) Tampa Reef
10. Name of Weigh Station Jekyll Island Marina

Gene Martin
Weighmaster's Signature

Angler's Certification

I certify that the above statements are true.

Date 4-5-75

Neal Stamps
Signature of Angler

B. L. [Signature]
Witness to Weighing

Sheldon Stamps
Witness to Catch

Mail this form to:

Marine Sportfish Program, Coastal Fisheries Section
Georgia Department of Natural Resources
P.O. Box 1676
Brunswick, Georgia 31520

Official Entry Form

(Please Print)

1. Name of Angler BEN W. KEY JR.
2. Address: Street [REDACTED]
City MANCHESTER State GEORGIA
3. Name of Fish AMBERJACK
4. Weight (lbs. and oz.) 92 LBS 1⁰² 5. Total Length (ft. and in.) 61 1/2 INCHES
6. Date of Catch JUNE 26-1975 7. Bait or Lure Used SPANISH MACKEREL
8. Type of Fishing (check one)
 Private Boat (Name of Boat SNOOPY
 Party or Charter Boat (Name of Boat SNOOPY II
 Pier or Bridge () Name of Pier ~~YELLOW BLUFF FISHING CAMP~~
 Surf or Shore ()
9. Location of Catch (be as specific as possible) ~~SAPPELO REEF~~ J^{AS}
10. Name of Weigh Station YELLOW BLUFF FISHING CAMP

Yellow Bluff Fishing Camp
Rah Jordan
Weighmaster's Signature

Angler's Certification

I certify that the above statements are true.

Date 6-26-75

Signature of Angler [Signature]

Bubba Prosser
Witness to Weighing
Samuel P. Smith
Witness to Catch

Mail this form to:

Marine Sportfish Program, Coastal Fisheries Section
Georgia Department of Natural Resources
P.O. Box 1676
Brunswick, Georgia 31520

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 - a. An angler may be aided in adjusting his harness.
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Official Entry Form

(Please Print)

1. Name of Angler Bill Stearns

2. Address: Street [REDACTED]

City Savannah State GA

3. Name of Fish Amber Jack

4. Weight (lbs. and oz.) 64 lb - 5. Total Length (ft. and in.) 4' 3"

6. Date of Catch Nov. 16, 1975 7. Bait or Lure Used Cat

8. Type of Fishing (check one)

Private Boat () Name of Boat _____

Party or Charter Boat () Name of Boat NEVA - MISS II

Pier or Bridge () Name of Pier _____

Surf or Shore ()

9. Location of Catch (be as specific as possible) 37 miles off

Wm saw - 125°

10. Name of Weigh Station Thunderbolt Marina Boat Sales

Jay L. St. James
Weighmaster's Signature

Angler's Certification

I certify that the above statements are true.

Date 11-16-75

Bill Stearns
Signature of Angler

John D. Bragg
Witness to Weighing

Donald Coleman
Witness to Catch

Mail this form to:

Marine Sportfish Program, Coastal Fisheries Section
Georgia Department of Natural Resources
P.O. Box 1676
Brunswick, Georgia 31520



Bill Clinton
at Department of Justice

Clinton
Clinton

Clinton
Clinton

Clinton - MISC

Clinton

Clinton - 1520

Clinton

Clinton

Bill Clinton

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Ullmann's (1900) (1900)

Year	Month	Day	Time	Location	Notes
1899	Jan	1	10:00	London	...
1899	Jan	2	11:00	London	...
1899	Jan	3	12:00	London	...
1899	Jan	4	13:00	London	...
1899	Jan	5	14:00	London	...
1899	Jan	6	15:00	London	...
1899	Jan	7	16:00	London	...
1899	Jan	8	17:00	London	...
1899	Jan	9	18:00	London	...
1899	Jan	10	19:00	London	...
1899	Jan	11	20:00	London	...
1899	Jan	12	21:00	London	...
1899	Jan	13	22:00	London	...
1899	Jan	14	23:00	London	...
1899	Jan	15	24:00	London	...
1899	Jan	16	25:00	London	...
1899	Jan	17	26:00	London	...
1899	Jan	18	27:00	London	...
1899	Jan	19	28:00	London	...
1899	Jan	20	29:00	London	...
1899	Jan	21	30:00	London	...
1899	Jan	22	31:00	London	...
1899	Jan	23	32:00	London	...
1899	Jan	24	33:00	London	...
1899	Jan	25	34:00	London	...
1899	Jan	26	35:00	London	...
1899	Jan	27	36:00	London	...
1899	Jan	28	37:00	London	...
1899	Jan	29	38:00	London	...
1899	Jan	30	39:00	London	...
1899	Jan	31	40:00	London	...

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