

Georgia Department of Natural Resources

1200 Glynn Avenue, Brunswick, Georgia 31523-9990

J. Leonard Ledbetter, Commissioner


Duane Harris, Director

Coastal Resources Division

912/264-7218

October 7, 1987

Ms. Kathy Wash


Richmond Hill, Georgia 31324

Dear Ms. Wash:

I wish to personally congratulate you on your outstanding catch, which has been accepted as a Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

Duane Harris, Director
Coastal Resources Division

DH/lw

Enclosure

cc: Captain Steve Amick - NEVA MISS V

**STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES**

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

DIVISION

Women's Men's

SPECIES

Common name: Scamp - Grouper

MEASUREMENTS (See measurements diagram below)

Weight: 23 lbs 6 oz 10.60 kg

Fork Length (x to x): _____ inches N/A

Total Length (xx to xx): _____ inches N/A

Girth: _____ inches N/A

DATE OF CATCH: MARCH 27 1987

PLACE OF CATCH: (Be specific as possible) _____

SAV. SNAPPER BANKS

METHOD OF CATCH (trolling, casting, fly fishing, etc.): _____

Bottom Fishing

ANGLER (print name as you wish it to appear on record certificate): _____

Kathy WASH

Permanent address (include Zip code): _____

Richmond Hill, GA Phone: _____

Fishing Club affiliation: 31324 N/A

Angler's age (not required): _____ ?

EQUIPMENT

Rod: Amira + 6' Reel: Penn 309
(make & length) (make)

Line (make & test) 800 test ANGE

Name of lure or bait Squid

Terminal rig description (include hook number, types, & arrangement)

Standard Bottom Rig - Eagle Claw
6/0 - Single hook

BOAT (if used)

Name: NEVA - MISS II

Captain's Name: Steve Amick

Signature: Steve Amick

Address: _____

SAV, GA 314106 Phone: _____

ified: _____

ncy _____

Phone: () _____

ch (other than angler or captain): _____

e Brightwell

Phone: _____

weighing (other than angler, captain or weighmaster): _____

Phone () _____

COMMENTS: (fighting time, equipment used, additional)

AFFIDAVIT

I, signed, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from any person as specifically provided in the regulations; and that it was caught in accordance with the Georgia Saltwater Gamefish Records angling rules. I further certify that the information in this application is true and correct to the best of my knowledge.

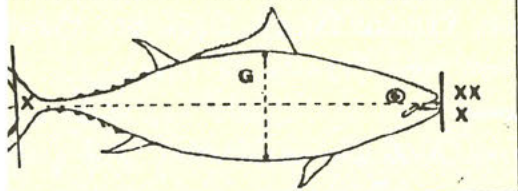
Kathy M. Wash
Squat 28, _____, 1987.

When completely filled out and signed, mail this application with the fee by the quickest means to:

Saltwater Gamefish Records
Coastal Resources Division
Georgia Department of Natural Resources
1200 Glynn Avenue
Brunswick, Georgia 31523-9990
Phone (912) 264-0610 or 264-7218

SPECIES MEASUREMENTS

Measurements are taken as indicated below, taking lengths from X to X and XX to XX. Measure girth around the fish on line marked G or at largest dimension location.



Wilmington Island Seafood
Filed: Georgia Dept of Agriculture
Agency: 86-4

Phone: ()

Address (other than angler or captain):
HAMILTON

Phone: ()

Weighing (other than angler, captain or weighmaster):
SHEWAN

Comments: (fighting time, equipment used, additional)
115' of water, seas calm

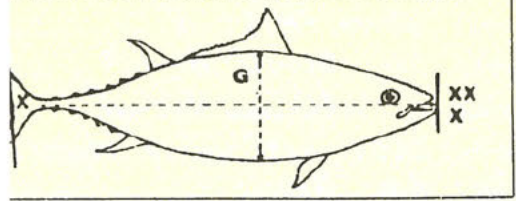
03 Included -

AFFIDAVIT
I, _____, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from any other person, and that it was caught in accordance with the Georgia Saltwater Gamefish Records angling rules. I further certify that the information in this application is true and correct to the best of my knowledge.

When completely filled out and signed, mail this application with the most expeditious means to:

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1200 Glynn Avenue
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Phone (912) 264-0610 or 264-7218

SPECIES MEASUREMENTS
Measurements are indicated below, taking lengths from X to X and XX to XX. Measure around the fish on line marked G or at largest dimension location.



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SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

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DIVISION
 Women's Men's

SPECIES
Common name: Grouper, Scamp
MEASUREMENTS (See measurements diagram below)

Weight: ___ lbs ___ oz

Fork Length (x to x): ___ inches

Total Length (xx to xx): ___ inches

Girth: ___ inches

DATE OF CATCH: March 27, 1987

PLACE OF CATCH: (Be specific as possible)

METHOD OF CATCH (trolling, casting, fly fishing, etc.):

ANGLER (print name as you wish it to appear on record certificate):
Kathy Wash

Permanent address (include Zip code):
Richmond Hill, Georgia 31324
Phone: [REDACTED]

Fishing Club affiliation

Angler's age (not required):

EQUIPMENT
Rod: _____ Reel: _____
(make & length) (make)

Line (make & test)

Name of lure or bait

Terminal rig description (include hook number, types, & arrangement)

BOAT (if used)
Name: Neva Miss Charter Boat

Captain's Name: Steve Amick

Signature: _____

Address: [REDACTED] Savannah, Georgia 31410
Phone: ()

GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM RECORDS REVIEW COMMITTEE

Date: Sept 1987

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both(indicate one).

SPECIFICATIONS

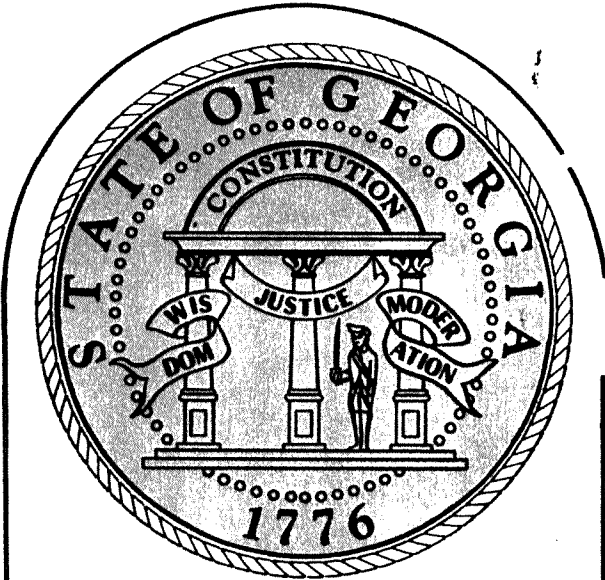
Species: Scamp Grouper
 Division: X Women's Men's
 Current Record: 18 lbs 0 oz
 Weight Needed 18 lbs 4 oz
 Entry Weight: 23 lbs 6 oz
 Date Received 9/3/87

NOTES: Applicant apparently forgot to sign original application form as another signed copy is attached. Should all be on same form for official entry. However, all other qualifications appear sufficient.
Jm

REVIEW COMMITTEE

REVIEW COMMITTEE	<u>Approved as New Record</u>	<u>Approved as Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved as Outstanding Catch</u>	<u>Disapproved as Outstanding Catch</u>	Comments (use back for ad- ditional space)
Duane Harris, Director Coastal Resources	<i>DD</i>					
Susan Shipman, Chief Coastal Fisheries	<i>SS</i>					
Jim Music, Leader Commercial Fisheries Program	<i>JMusic</i>					
John Pafford, Leader Recreational Fisheries	<i>JP</i>					
Henry Ansley, Leader OCS Program	<i>HA</i>					

State of Georgia Saltwater Gamefish Record



Joe Frank Harris

GOVERNOR State of Georgia

J. Leonard Ledbetter

COMMISSIONER Department of Natural Resources

DIRECTOR Coastal Resources Division

KATHY WASH

holds the

Womens Record

for a

SCAMP GROUPER

Mycteroperca phenax

Lbs. 23 Oz. 6

Kg. 10.60

Date: MARCH 1987

Coastal Resources Division

Georgia Department of Natural Resources

