July FISHING & ADVENTURE Day Camp 2023

The MEEC

McDuffie Environmental Education Center

Thank you for your interest in the first Fishing & Adventure Camp. Dates are Monday, July 24th through July 28th, 2023. Camp will start each day at the MEEC building, 9am. If you are running late, please notify us at 706.449.7521.

Campers need to supply their own lunches and drinks. (we have a fridge and microwave)

Sunblock, hats and a spare set of clothes are highly recommended as most of our days, weather permitting, will be outdoors. We will hike and fish in light rain. Closed toe shoes are required.

Camp ends at noon each day. Please plan to be on time. Only people named on your approved list will be permitted to pick up your child. A fee of $20 will be issued if camper is not picked up by 12:30pm.

Campers will be permitted to bring fish (catfish) home if they would like to keep their catch. If you are interested in this, please send a cooler (we have ice).

We have limited camp to 8 campers. Full refund if you need to cancel before July 10th. Half refund if canceled after July 11th unless COVID related.

**We ask that anyone who meets any of the following criteria, not be allowed to attend camp.**

* They have tested positive for COVID within 14 days prior to camp.
* They have exhibited symptoms of COVID within 14 days prior to camp.
* They have had direct contact with a person that has or is suspected to have COVID within 14 days prior to camp.
* They have a temperature at or above 100.4 degrees Fahrenheit.

The MEEC will take all precautions to keep the spread of COVID. Campers will or be sharing equipment or bait. Most of our days will be spend outside. All equipment and inside tables, chairs and bathrooms will be continually disinfected during the day.

Volunteers are welcomed but must be background checked (takes a few weeks) or the parent or guardian of an enrolled camper. If volunteer is going to fish, they will need a current fishing license.

$100 camp fee is due within two weeks of registering to guarantee camper’s spot. Payment by credit card or check. If paying by check please make checks out to DNR/MEEC.

Please fill out and return to hold your camper’s spot.

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McDuffie Environmental Education Center

July 24th – July 28th, 2023

4695 Fish Hatchery Rd, S.E.

Dearing, Ga. 30808

706.449.7521

Name of Camper: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Age and school grade: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of parent/guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent/guardian contact number(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Emergency Contact Person and number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

List of approved people that can pick up camper:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Allergies: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Special concerns or needs: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I agree to the COVID criteria. I understand this camp will be mostly outdoors and will include fishing and archery. I have signed and attached the Archery Waiver. I agree to have my camper picked up from The MEEC at noon each day and that a fine will be imposed if camper hasn’t been picked up by 12:30pm. I understand camper needs to supply their own water bottle each day and that sunblock and hats are recommended. Closed toed shoes are a must.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Parent signature

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Print name

\_\_\_\_\_\_\_\_\_\_\_\_

Date

Georgia NASP Archery Waiver

In exchange for the opportunity to participate in an archery class, I waive, release, indemnify and hold harmless the Georgia Department of Natural Resources, officers, employees and agents from and forever promise not to sue them on any and all claims, demands, rights, causes of action, liabilities, losses, damages, costs and expenses (including reasonable attorneys’ fees), whether known or unknown, arising out of or in any way relating to my participation in this archery activity or from the DNR’s use of any photographs or video recordings.

Should it be required during the class, I authorize medical treatment by a qualified medical professional.

**I have read and understood this Waiver and Release of Liability Agreement.**

Participant Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If the person executing the foregoing release is a minor, the following section must be completed. I represent that I am a parent or legal guardian of the minor who has signed the above release, and I hereby agree that we both shall be bound by it.

Signature of Parent of Legal Guardian: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\*\*The NASP programs safety record has been perfect. There has not been a single accident in any of the schools while participating in the archery program. According to the National Safety Councils Injury Facts 2002 Edition, archery is more accident free than most common sports such as baseball/softball, basketball, football, golf, and tennis.\*\***

**For more information please visit:**

**National Archery in the Schools website (NASP):** [**http://naspschools.org/**](http://naspschools.org/)

**\*All NASP classes taught at the McDuffie Environmental Education Center will be taught by NASP Certified instructors.**