

APPLICATION FORM

STATE OF GEORGIA
SALTWATER GAMEFISH RECORDS ENTRY FORM
FOR
GAMEFISH RECORDS AND OUTSTANDING CATCHES

Read all angling rules Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

1. DIVISION _____ Women's X Men's
2. SPECIES (Common name): Black Drum
3. MEASUREMENTS
Weight 92 lbs. _____ oz.
Fork Length¹: 53 1/2 inches Total length²: 54 inches Girth³: _____ inches
¹ Tip of snout to the inner fork of the tail. ² Tip of snout to end of tail - maximum length. ³ Distance around thickest part of body.
4. DATE OF CATCH: April 03, 2010
5. PLACE OF CATCH (Be specific as possible): Cumberland Sound Jetties
Georgia
6. METHOD OF CATCH (trolling, casting, fly fishing, etc.): Casting

7. ANGLER (print name as you wish it to appear on certificate): John Henry Thomas, JR
Permanent address (include Zip code): [REDACTED] St. Marys
GA 31558

Phone: [REDACTED]
Fishing Club Affiliation: _____ Angler's Age (not required): _____

8. EQUIPMENT
Rod: 7 ft Uglystick (make & length) Reel: SV 5000 Penn (make)
Line (make & test) Tight line 20 lbs test Name of lure or bait: Dead Shrimp
Terminal rig description (include hook number, types, & arrangement): Standard rig with
a size 1 Eagle Claw hook and a 4 ounce pyramid
weight.

BOAT (if used)
Name: _____
Captain's Name: John Henry Thomas, Jr
Signature: John Henry Thomas, Jr
Address: [REDACTED] St Marys GA 31558
Phone: [REDACTED]

10. SCALES

Location: In St. Marys GA.
Date last certified: 4-15-10
Certifying Agency: Sisson Scale
Weighmaster: Wayne Broxton
Signature: _____
Address: _____
Phone: () _____

11. WITNESSES

Witness to catch (other than angler or captain): John G. Thomas, Allina Daniech

Witnesses to weighing (other than angler, captain, or weighmaster): Wayne I. Broxton
John G. Thomas Lerin D. Buge

Phone: _____

12. ADDITIONAL COMMENTS (fighting time, equipment used, additional witnesses, etc.):

25 min
7 ft Ugly Stick rod, penn reel, 20 lb test,
#1 Eagle Claw hook, 4 oz weight and 4 ft gaff.

13. AFFIDAVIT

I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations, and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.

Signature: John Stewart Thomas, Jr
Date: 4-15-10, 20____

When completely filled out and signed, mail this application with photos by quickest means to:

Saltwater Gamefish Records Program
Coastal Resources Division
Georgia Department of Natural Resources
One Conservation Way, Suite 300
Brunswick, Georgia 31520 - 8687
(912) 264 - 7218

**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM
REVIEW COMMITTEE**

DATE: 4/15/2010

Name: *John Henry Thomas*

SPECIES: Black Drum

DIVISION: WOMEN'S MEN'S X

CURRENT RECORD: 86 LBS. 8 OZ.

WEIGHT NEEDED: 87 LBS. 0 OZ.

ENTRY WEIGHT: 92 LBS. 0 OZ.

DATE ENTRY RECEIVED: 4/15/2010

notes

The scale used had not been certified at the time of catch. However; it did pass certification on April 15, 2010 (documentation included). I saw the scale and its gradations were in 5 lb increments. My initial reaction was to say that was a 90 lb fish, which still breaks the record with 3 lbs to spare. Then I thought about it. With most record applications, we only have the witnesses signature anyway. If I hadn't ~~saw~~ ^{seen} this scale I wouldn't have known the difference. With that realization I'm willing to give this fish its full 92 lbs as witnessed. Thoughts?

REVIEW COMMITTEE	APPROVED <u>NEW</u> RECORD	APPROVED <u>TIE</u> RECORD	DISAPPROVED RECORD <i>(explain below & back)</i>	APPROVED Outstanding Catch	DISAPPROVED Outstanding Catch <i>(explain below & back)</i>
Spud Woodward, Director Coastal Resources Division	<i>[Signature]</i>				
Pat Geer	<i>[Signature]</i>				
Doug Haymans	<i>[Signature]</i>				
Gabe Gaddis	<i>[Signature]</i>				
Carolyn Belcher	<i>Carolyn Belcher</i>				

SERVICE REPORT

TERMS: NET 10 DAYS

VISA & Mastercard Accepted



Sisson SCALE

& EQUIPMENT CO., INC.
METTLER TOLEDO DISTRIBUTOR

3018 Highway 17 North
Mt. Pleasant, South Carolina 29466
Telephone (843) 884-2896

123 Prosperity Drive
Savannah, Georgia 31408
Telephone (912) 966-2114



WORK ORDER NO.

57976

STATUS

INCOMPLETE

COMPLETE

CHARGE TO

John Henry Thomas
St. Mary's Co.

WORK PERFORMED AT (SAME AS CHARGED TO UNLESS INDICATED)

TIME START:	TIME STOP:	DATE: <i>4/15/10</i>	CUST. P.O. NO.	WORK REQUESTED BY
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SERVICE NEEDED

Calibrate Scale

CONDITIONS FOUND

Various Scales. Working correctly

REMARKS

MACHINES SERVICED		QUANT	PART NUMBER	DESCRIPTION	PRICE
MODEL NO.	SERIAL OR MACH NO.				
<i>89310</i>	<i>Hanson/Vision</i>				

OK

TYPE OF SERVICE: INDUSTRIAL RETAIL SYSTEM

CALL SERVICE ISO CUSTOMER WARRANTY-PPR# _____

AGREEMENT INSTALLATION SALES _____

NON-AGREEMENT RENTAL OTHER (EXPLAIN) _____

TOTAL PARTS	<i>7000</i>
REGULAR HOURS _____	•
OVERTIME HOURS _____	•
MILEAGE _____	•
OTHER EXPENSE _____	•
FLAT RATE _____ UNITS _____	•
FREIGHT _____	•
TAX _____	•
TOTAL _____	•

PRINT CUSTOMER NAME _____

CUSTOMER SIGNATURE _____ DATE _____

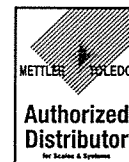
TECH PRINT NAME *DENNIS K ENGLAND*

TECH SIGNATURE *[Signature]* DATE *4-15-10*



Sisson SCALE
AND EQUIPMENT COMPANY, INC.

INDUSTRIAL and RETAIL
WEIGHING SYSTEMS



April 15, 2010

Wayne Broxton
St. Marys, Georgia

This is to certify we checked and verified your Hanson scale, model 8930, on April 15, 2010, as per your request.

We use certified test weight certified by the State of Ga. Weights and Measures, # GA 18789 GA.18847 GA18881 and can be traced back to the National Institutes of Standards and Technology.

Our weights are certified periodically as required by the State of Georgia Department of Agriculture in, Atlanta Georgia.

Sincerely,

Rick McClary
Rick McClary (m)
General Manager

RM/mh

3018 Highway 17 North
Mt. Pleasant, SC 29466

123 Prosperity Drive
Savannah, GA 31408

PH: 843-884-2896
FX: 843-881-1583

PH: 912-966-2114
FX: 912-966-2380



