



August 27, 2002

Mr. David Sapp

[REDACTED]  
Townsend, Georgia 31331

Dear Mr. Sapp:

I wish to personally congratulate you on your exceptional catch of a 38-pound gag grouper, which has been accepted as a Men's Georgia Saltwater Gamefish Record. Enclosed is a certificate that serves not only to recognize the size of the catch, but also the angler's skill and the sportsmanship displayed in the landing of a gamefish record.

Again, congratulations on your achievement, and thank you for your participation in Georgia's Saltwater Gamefish Records Program.

Sincerely,

A handwritten signature in cursive script that reads "Susan Shipman".

Susan Shipman  
Director

Enclosure

cc: Records Review Committee

**Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, GA 31520-8687  
(912) 264-7218  
FAX: (912) 262-3143**

Phillips seafood

STATE OF GEORGIA  
SALTWATER GAMEFISH RECORDS ENTRY FORM  
FOR  
GAMEFISH RECORDS AND OUTSTANDING CATCHES

⑩ SCALES  
Location: 1910073  
Date last certified: 5-2-02  
Certifying Agency: Ga. Dept. of Agriculture  
Weighmaster: Fred M. Jackson  
Signature: Fred M. Jackson  
Address: Townsend GA 31331 Phone: [redacted]

Read all angling rules and Georgia Saltwater Gamefish Record requirements before completing and signing this application. This application must be accompanied by photographs as specified in the State record requirements.

① DIVISION  
X Women's X Men's

② SPECIES  
Common name: Gag Grouper

③ MEASUREMENTS (See measurements diagram below)  
Weight: 38 lbs 0 oz 17.24 Kg  
Fork Length (x to x): 43 1/2 inches  
Total Length (xx to xx): 43 1/2 inches  
Girth: 28 1/2 inches

⑪ WITNESSES  
Witness to catch (other than angler or captain):  
Ken Rogers Phone: [redacted]

④ DATE OF CATCH: 7-10-02

⑤ PLACE OF CATCH: (Be specific as possible) East of R-2 Tower

Witnesses to weighing (other than angler, captain or weighmaster):  
Ron Toller Phone: [redacted]

⑥ METHOD OF CATCH (trolling, casting, fly fishing, etc.): Bottom Fishing with Live Bait

⑫ ADDITIONAL COMMENTS: (fighting time, equipment used, additional witnesses, etc.)

⑦ ANGLER (print name as you wish it to appear on record certificate):  
David Sapp

⑬ AFFIDAVIT  
I, the undersigned, hereby take oath and attest that the fish described in this application was hooked, fought, and brought to gaff by me without assistance from anyone, except as specifically provided in the regulations; and that it was caught in accordance with Georgia Saltwater Gamefish Records angling rules. I further declare that all information in this application is true and correct to the best of my knowledge.  
Signature: David Sapp  
Date: 8-9-02 2002

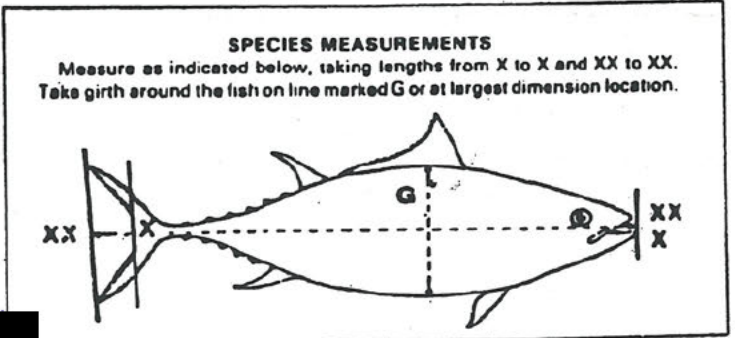
Permanent address (include Zip code): [redacted] Townsend, Ga. 31331 Phone: [redacted]

Fishing Club affiliation: Sapelo Saltwater  
Angler's age (not required): 40

⑧ EQUIPMENT  
Rod: Penn 6 1/2' Reel: Penn 9/0  
(make & length) (make)  
Line (make & test): Triple Fish 100  
Name of lure or bait: B-Liner  
Terminal rig description (include hook number, types, & arrangement):  
Grouper Rig with 16/0 Circle Hook

When completely filled out and signed, mail this application with photos by quickest means to: Henry Anstey  
Saltwater Gamefish Records  
Coastal Resources Division  
Georgia Department of Natural Resources  
1 CONSERVATION WAY, SUITE 300  
Brunswick, Georgia : 31520-8687  
Phone (912) : 2647218

⑨ BOAT (if used)  
Name: Straight Hook  
Captain's Name: Wayne Hall  
Signature: Wayne Hall  
Address: [redacted] Townsend Ga. 31331 Phone: [redacted]



**GEORGIA SALTWATER GAMEFISH RECORDS PROGRAM  
RECORDS REVIEW COMMITTEE**

DATE: 8/14/02

Please find attached for your review, comment, and approval/disapproval an application for consideration as a Georgia Saltwater Gamefish Record, Outstanding Catch, or both (indicate one).

**SPECIFICATIONS**

Species: GAG  
 Division:        Women's X Men's  
 Current Record: 34 lbs 8 oz  
 Weight Needed: 35 lbs 0 oz  
 Entry Weight: 38 lbs 0 oz  
 Date Received: 8/14/02

NOTES:

*Please find attached for your consideration as a Men's Record; application & photos (2). When completed, please return to me. Thanks*

*P.S. The photos are a bit misleading - the length is just over 4" under 4 feet.*

**REVIEW COMMITTEE**

REVIEW COMMITTEE	<u>Approved New Record</u>	<u>Approved Tie Record</u>	<u>Disapproved Record (Explain)</u>	<u>Approved Outstanding Catch</u>	<u>Disapproved Outstanding Catch</u>	Comments (use back for ad- ditional space)
<u>Susan Shipman</u> <del>Duane Harris</del> , Director Coastal Resources	<i>SS</i> <i>8/14/02</i>					
<u>Spuo Woodward</u> <del>Susan Shipman</del> , Chief Coastal Fisheries Section	<i>CW</i> <i>8/14/02</i>					
<u>Patrick Geer</u> <del>Jim Music</del> , Leader Commercial Fisheries Program	<i>PG</i> <i>8/14/02</i>					
John Pafford, Leader Recreational Fisheries Prog.	<i>JP</i> <i>8/16/02</i>					
Henry Ansley, Leader OCS Program	<i>HA</i> <i>8/14/02</i>					

