

JOINT APPLICATION
FOR
A DEPARTMENT OF THE ARMY, CORPS OF ENGINEERS PERMIT,
STATE OF GEORGIA MARSHLAND PROTECTION PERMIT,
REVOCABLE LICENSE AGREEMENT
AND REQUEST FOR
WATER QUALITY CERTIFICATION
AS APPLICABLE

INSTRUCTIONS FOR SUBMITTING APPLICATION:

Every Applicant is Responsible to Complete The Permit Application and Submit as Follows: One copy each of application, location map, drawings, copy of deed and any other supporting information to addresses 1, 2, and 3 below. If water quality certification is required, send only application, location map and drawing to address No. 4.

1. For Department of the Army Permit, mail to: Commander, U.S. Army Engineer District, Savannah ATTN: CESAS-OP-F, P.O. Box 889, Savannah, Georgia 31402-0889. Phone (912)652-5347 and/or toll free, Nationwide 1-800-448-2402.

2. For State Permit - State of Georgia (six coastal counties only) mail to: Habitat Management Program, Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

3. For Revocable License - State of Georgia (six coastal counties plus Effingham, Long, Wayne, Brantley and Charlton counties only) - Request must have State of Georgia's assent or a waiver authorizing the use of State owned lands. All applications for dock permits in the coastal counties, or for docks located in tidally influenced waters in the counties listed above need to be submitted to Real Estate Unit. In addition to instructions above, you must send two signed form letters regarding revocable license agreement to: Ecological Services Coastal Resources Division, Georgia Department of Natural Resources, 1 Conservation Way, Brunswick, Georgia 31523. Phone (912) 264-7218.

4. For Water Quality Certification State of Georgia, mail to: Water Protection Branch, Environmental Protection Division, Georgia Department of Natural Resources, 4220 International Parkway, Suite 101, Atlanta, Georgia 30354 (404) 675-1631.

The application must be signed by the person authorized to undertake the proposed activity. The applicant must be the owner of the property or be the lessee or have the authority to perform the activity requested. Evidence of the above may be furnished by copy of the deed or other instrument as may be appropriate. The application may be signed by a duly authorized agent if accompanied by a statement from the applicant designating the agent. See item 6, page 2.

1. Application No. _____

2. Date _____

3. For Official Use Only _____

4. Name and address of applicant.

CHC Properties, LLC c/o David Juelle
13131 SW 132nd Street, Suite 102
Miami, Florida 33186

5. Location where the proposed activity exists or will occur.

Lat. 31.14078° Long. -81.49574°

Glynn County	G.M.D. 26 Military District	Brunswick In City or Town
Near City or Town	Old Town Subdivision	31, 32, 33, 34, 35 Lot No.
3.892 Lot Size	8' Approximate Elevation of Lot	Georgia State
East River Name of Waterway	Turtle River Name of Nearest Creek, River, Sound, Bay or Hammock	

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13. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? ___Yes ___X NO (If "yes", explain).

Note: Items 14 and 15 are to be completed if you want to bulkhead, dredge or fill.

14. Description of operation: (If feasible, this information should be shown on the drawing).

A. Purpose of excavation or fill Marine terminal boat maintenance, and construction staging

1. Access channel : length _____ depth _____ width _____

2. Boat basin : length _____ depth _____ width _____

3. Fill area : length _____ depth _____ width _____

4. Other _____: length _____ depth _____ width _____

(Note: If channel, give reasons for need of dimensions listed above.)

B. 1.If bulkhead, give dimensions 196'

2.Type of bulkhead construction (material)Steel Sheet pile

Backfill required: Yes _____ No X Cubic yards _____

Where obtained _____

C. Excavated material :

1.Cubic yards N/A

2.Type of material N/A

15.Type of construction equipment to be used Standard track hoe and pile driving equipment

A. Does the area to be excavated include any wetland? Yes ___ No ___

B. Does the disposal area contain any wetland? Yes ___ No ___

C. Location of disposal area N/A

D. Maintenance dredging, estimated amounts, frequency, and disposal sites to be utilized: N/A

E. Will dredged material be entrapped or encased? N/A

F. Will wetlands be crossed in transporting equipment to project site? No

G. Present rate of shoreline erosion (if known) N/A

16. Description of Avoidance, Minimization and Compensation: Provide a brief explanation describing how impacts to waters of the United States are being avoided and minimized on the project site. Also, provide a brief description of how impacts to waters of the United States will be compensated for, or a brief statement explaining why compensatory mitigation should not be required for those impacts. Majority of work proposed consists of maintenance of existing structures. The proposed barge trestle will be pile-supported and will not result in a loss of waters of the U.S. The installation of the sheet pile wall around the existing boat haul out will be driven and will not require backfill in waters of the U.S.

17. WATER QUALITY CERTIFICATION: In some cases, Federal law requires that a Water Quality Certification from the State of Georgia be obtained prior to issuance of a Federal license or permit. Applicability of this requirement to any specific project is determined by the permitting Federal agency. The information requested below is generally sufficient for the Georgia Environmental Protection Division to issue such a certification if required. Any item which is not applicable to a specific project should be so marked. Additional information will be requested if needed.

A. Please submit the following:

1. A plan showing the location and size of any facility, existing or proposed, for handling any sanitary or industrial waste waters generally on your property. N/A

2. A plan of the existing or proposed project and your adjacent property for which permits are being requested. Included with application

3. A plan showing the location of all points where petro-chemical products (gasoline, oils, cleaners) used and stored. Any above-ground storage areas must be diked, and there should be no storm drain catch basins within the diked areas. All valving arrangements on any petro-chemical transfer lines should be shown. N/A

4. A contingency plan delineating action to be taken by you in the event of spillage of petro-chemical products or other materials from your operation. No petro-chemical products are proposed on site.

5. Plan and profile drawings showing limits of areas to be dredged, areas to be used for placement of spoil, locations of any dikes to be constructed showing locations of any weir(s), and typical cross sections of the dikes. N/A

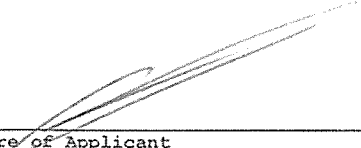
B. Please provide the following statements:

1. A statement that all activities will be performed in a manner to minimize turbidity in the stream. ALL ACTIVITIES WILL BE PERFORMED IN A MANNER TO MINIMIZE TURBIDITY IN THE STREAM.

2. A statement that there will be no oils or other pollutants released from the proposed activities which will reach the stream. THERE WILL BE NO OILS OR OTHER POLLUTANTS RELEASED FROM THE PROPOSED ACTIVITIES WHICH WILL REACH THE STREAM.

3. A statement that all work performed during construction will be done in a manner to prevent interference with any legitimate water uses. ALL WORK PERFORMED DURING CONSTRUCTION WILL BE DONE IN A MANNER TO PREVENT INTERFERENCE WITH ANY LEGITIMATE WATER USES.

18. Application is hereby made for a permit or permits to authorize the activities described herein. Water Quality Certification from the Georgia Environmental Protection Division is also requested if needed. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate. I further certify that I possess the authority to undertake the proposed activities.



Signature of Applicant

19. U.S.C. Section 1001 provides that: Whoever, in any matter within the jurisdiction of any department or agency of the United States, knowingly and willfully falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations, or makes or uses false writing or document knowing same to contain any false, fictitious or fraudulent statement or entry, shall be fined no more than \$10,000 or imprisoned not more than 5 years or both.

PRIVACY ACT NOTICE

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899, Section 404 of the Clean Water Act and Section 103 of the Marine Protection, Research and Sanctuaries Act of 1972. These laws require permits authorizing structures and work in or affecting navigable waters of the United States, the discharge of dredged or fill material into waters of the United States, and the transportation of dredged material for the purpose of dumping it into ocean waters. Information provided will be used in evaluating the application for a permit. Information in the application is made a matter of public record through issuance of a public notice. Disclosure of the information requested is voluntary, however, the data requested are necessary in order to communicate with the applicant and to evaluate the permit application. If necessary information is not provided, the permit application cannot be processed nor can a permit be issued.

SUPPORTING REMARKS:

See document titled *CHC Properties, LLC Bay Street Marine Terminal Facility* dated January 10, 2020.

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STATE OF GEORGIA

REVOCABLE LICENSE REQUEST FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANTS NAME(S) CHC Properties, LLC c/o David Juelle

MAILING ADDRESS: 13131 SW 132nd Street, Suite 102 Miami Florida 33186
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: 829, 833, 901, & 911 Bay Street, Brunswick, Georgia 31520

COUNTY: Glynn WATERWAY: East River DATE: _____

LOT, BLOCK & SUBDIVISION NAME FROM DEED: Old Town Water Lots 31, 32, 33, 34 And 35 And A Portion of Prince Street

Georgia Department of Natural Resources
Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tide-waters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has signed a copy of this request.

Sincerely,

By: _____
David Juelle, Manager
CHC Properties, LLC

The State of Georgia hereby grants you a revocable license not coupled with an interest as provided in your request. This area may now or in the future be utilized by boats employing power drawn nets under the provisions for commercial or sport bait shrimping. In its occupancy and use of the premises, licensee shall not discriminate against any person on the basis of race, gender, color, national origin, religion, age, or disability. This covenant by licensee may be enforced by termination of this license, by injunction, and by any other remedy available at law to the Department. The project proposed for this license must be constructed and completed within the specified timeframe associated with the authorization and/or transmittal letter associated with this revocable license and must be maintained in serviceable condition. Otherwise, action will be initiated to revoke this license and all structures must be removed immediately at the licensee's expense.

STATE OF GEORGIA
Office of Governor

By: _____
For: Mark William, Commissioner-DNR

DATE: _____

U.S. Army Corps of Engineers
Regulatory Branch, Coastal Area Section
100 West Oglethorpe Avenue
Savannah, Georgia 31401-3640

To Whom It May Concern:

This is to certify the work subject to the jurisdiction of the U.S. Army Corps of Engineers as described in my application dated _____, is to the best of my knowledge, consistent with the Georgia Management Plan.

Since my project is located in the Coastal Area of Georgia, I understand the U.S. Army Corps of Engineers must provide this statement to the Georgia Department of Natural Resources, Coastal Resources Division, Coastal Management Program (GADNR-CRD) for its review, and a Department of Army permit will not be issued until the GADNR-CRD concurs with my findings. I also understand additional information may be required by the GADNR-CRD to facilitate its review of my project and the additional information certifications may be required for other Federal or State authorizations.

Signature of Applicant: _____

Date: _____

Printed Name of Applicant: David Juelle / CHC Properties, LLC

Street Address: 13131 SW 132nd St.

Suite 102

City, State, Zip Code: Miami, Florida 33186

Phone Number: 786-250-5851

Fax Number: 305-357-6984

E-Mail Address: djuelle@chcivil.com

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Attachment B:

Warranty Deed

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GA DNR / HMP

CLERK'S NOTES

*After Recording Return To:
Taylor, Odachowski, Schmidt & Crossland, LLC
300 Oak Street, Suite 200
St. Simons Island, GA 31522*

QUIT CLAIM DEED

THIS INDENTURE made as of the 24th day of July, 2019, by and between **CONTINENTAL HEAVY CIVIL CORP.**, a Georgia Corporation, hereinafter referred to as "Grantor" and **CHC PROPERTIES, LLC**, a Georgia Limited Liability Company hereinafter referred to as "Grantee". (The words "Grantor" and "Grantee" to include their respective heirs, executors, administrators and assigns as the context requires or permits.)

WITNESSETH:

THAT GRANTOR, for and in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, alien, convey and confirm unto the said Grantee, fee simple interest in and to the following described real property, to-wit:

ALL THAT CERTAIN LOT, TRACT OR PARCEL OF LAND situate, lying and being in Glynn County, Georgia, described in Exhibit "A" attached hereto and by this

reference made a part hereof.

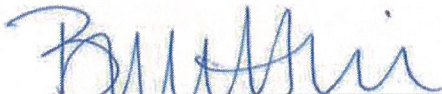
TO HAVE AND TO HOLD the tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of the said Grantee, forever, in FEE SIMPLE, subject to easements and restrictions of record.

AND THE GRANTOR will warrant and forever defend the right and title to the above-described property unto the said Grantee against the claims of all persons whomsoever claiming or to claim the same.

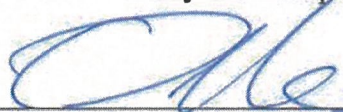
IN WITNESS WHEREOF, the said Grantor has signed, sealed and delivered these presents on the day and year first above written.

Signed, sealed and delivered
in the presence of:

Continental Heavy Civil Corp.



Unofficial Witness



David Juelle, President/CEO



Notary Public

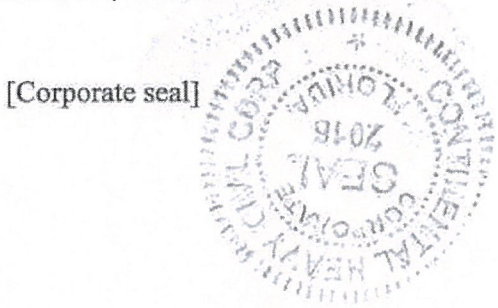


Exhibit "A"

All that certain lot, tract or parcel of land, situate lying and being in the City of Brunswick, Glynn County, Georgia and identified according to the well-known maps and plan of the City of Brunswick, as OLD TOWN WATER LOTS 31, 32, 33, 34 AND 35 and a portion of Prince Street, all as more fully shown and described as three parcels of 3.21 acres, 0.46 acre, and 0.23 acre on a Plat of Lots 31, 32, 33, 34 & 35 and A PORTION OF PRINCE STREET, OLD TOWN WATER LOTS, 26th G.M. District, Brunswick, Glynn County, Georgia, prepared by EMC Engineering Services, Inc., for Brumby Homes, LLC and certified by Harry A. Strickland, Georgia Registered Land Surveyor No. 2409, recorded in the Office of the Clerk of Glynn Superior Court, in Plat Cabinet 2, as Plat 177-A.

Reference to the aforesaid Plat is hereby made for purposes of description of the subject property and for all other purposes.

Parcels# 01-01137; 01-07041; 01-07042



EMC ENGINEERING SERVICES, INC.
BRUNSWICK OFFICE
 Brunswick, Georgia 31525
 Phone (912) 252-2528
 Fax (912) 252-0888

SURVEYED FOR: BRUMBY HOMES, L.L.C.

PLAT OF LOTS 31, 32, 33, 34 & 35 AND TOWN WATER LOTS, 26th G.M. DISTRICT, A PORTION OF PRINCE STREET, OLD BRUNSWICK, GLYNN COUNTY, GEORGIA

NO.	BY	DATE
1	JMC	4-17-05

REVISIONS	NO.	BY	DATE
	1	JMC	4-17-05

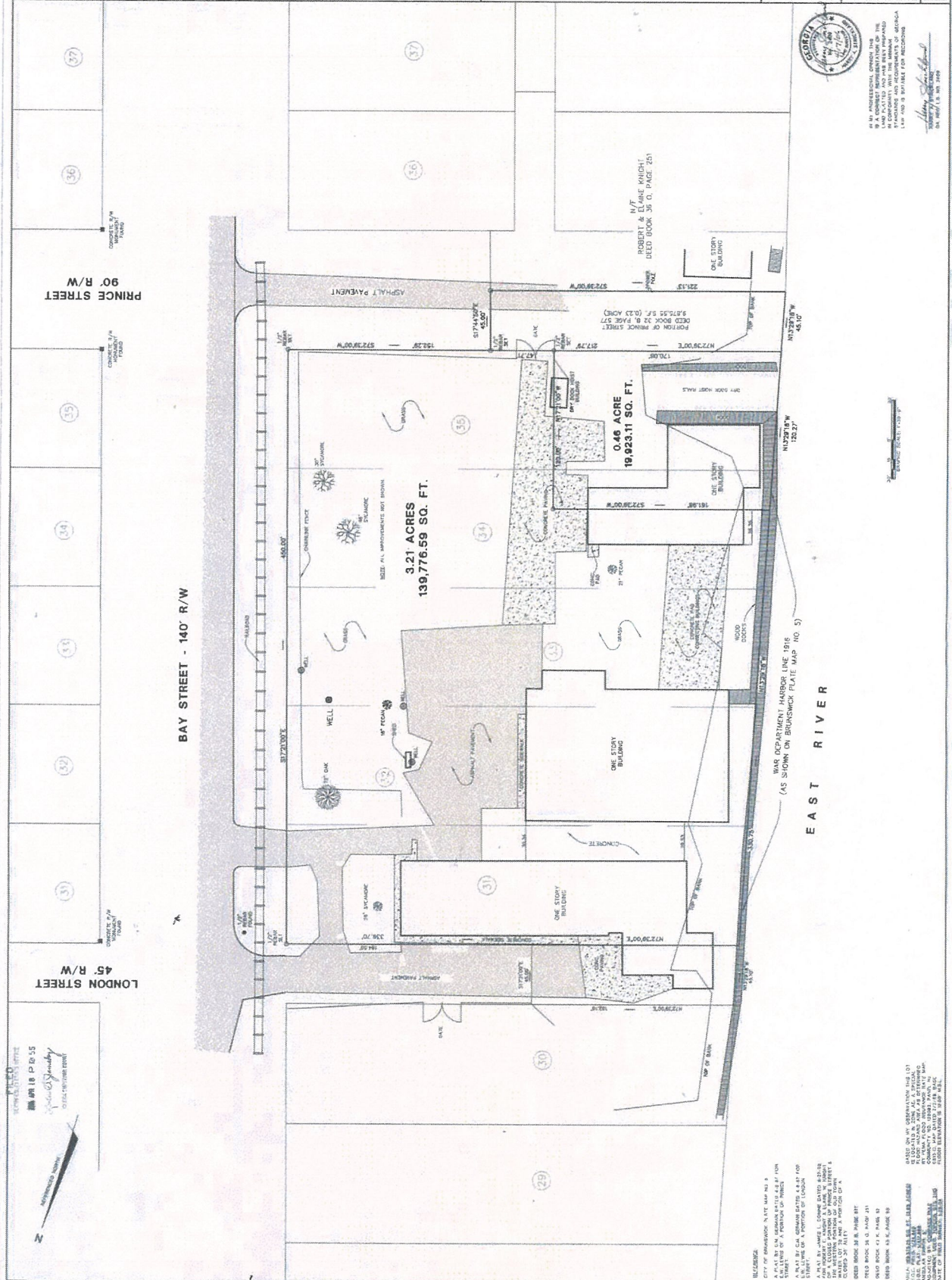
PROJECT	NO.
BRUNSWICK	04-0003

DATE	SCALE
4-17-05	1" = 30'

NO.	DATE
1	4-17-05



AS AN AUTHORIZED ENGINEER, I HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL ENGINEER IN THE STATE OF GEORGIA AND THAT I AM THE AUTHOR OF THIS SURVEY AND THAT I AM A MEMBER OF THE PROFESSIONAL ENGINEERS SOCIETY OF GEORGIA.
 I AM NOT PROVIDING ANY GUARANTEE OR WARRANTY FOR THIS SURVEY.
 DATE OF THIS SURVEY: 4/17/05
 SHEET 1 OF 1



FILED
 18 APR 18 P 05 55
 COUNTY CLERK'S OFFICE
 BRUNSWICK, GEORGIA

BRUNSWICK, GEORGIA
 31525
 912-252-2528
 912-252-0888

BASED ON AN OBSERVATION OF THE LOT AND THE SURROUNDING AREAS, THE SURVEYOR HAS DETERMINED THAT THE LOT IS NOT SUBJECT TO ANY EASEMENTS OR ENCUMBRANCES OTHER THAN THOSE SHOWN ON THIS SURVEY. THE SURVEYOR HAS ALSO DETERMINED THAT THE LOT IS NOT SUBJECT TO ANY EASEMENTS OR ENCUMBRANCES OTHER THAN THOSE SHOWN ON THIS SURVEY. THE SURVEYOR HAS ALSO DETERMINED THAT THE LOT IS NOT SUBJECT TO ANY EASEMENTS OR ENCUMBRANCES OTHER THAN THOSE SHOWN ON THIS SURVEY.

Printed: 2/14/2019 11:07 AM
 Date of Survey: 01/11/19
 State of Survey: MD
 Parcel No.: 031315318
 Parcel Address: 1417 B. MANFIELD ST
 Parcel Owner: J. H. KULLIAN, JR.
 Parcel Area: 0.2332 AC (16,178.00 SQ FT)
 Parcel Easement: 0.0000 AC (0.0000 SQ FT)
 Parcel Encumbrance: None
 Parcel Status: Open County, MD

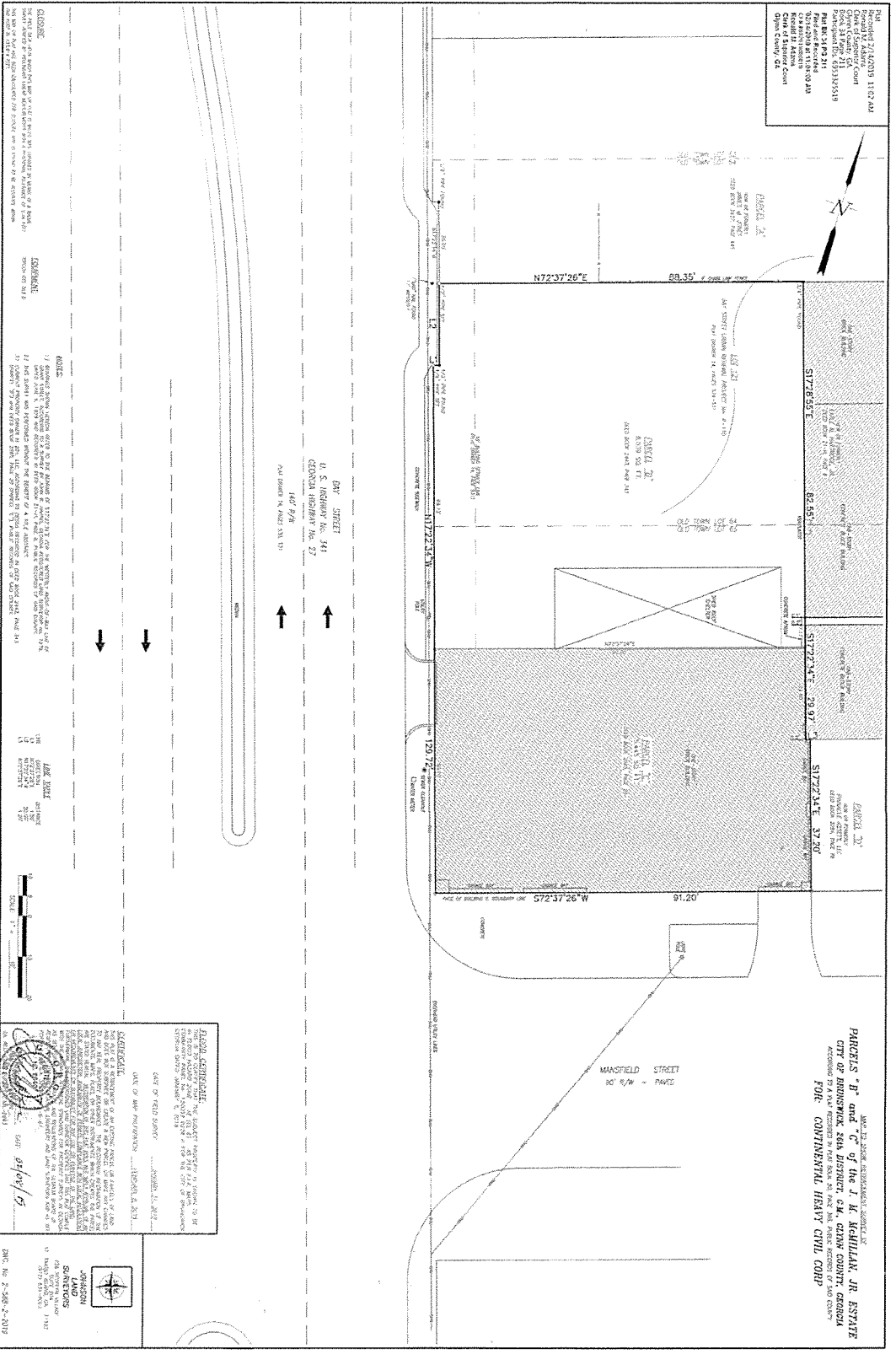


EXHIBIT
 1) Survey showing location of the proposed driveway to be shown on the plat.
 2) The plat shows the proposed driveway to be shown on the plat.
 3) The plat shows the proposed driveway to be shown on the plat.

NOTES
 1) The plat shows the proposed driveway to be shown on the plat.
 2) The plat shows the proposed driveway to be shown on the plat.
 3) The plat shows the proposed driveway to be shown on the plat.

LEGEND
 1) The plat shows the proposed driveway to be shown on the plat.
 2) The plat shows the proposed driveway to be shown on the plat.
 3) The plat shows the proposed driveway to be shown on the plat.

SCALE
 1" = 20'

DATE OF SURVEY
 01/11/19

BY
 J. H. KULLIAN, JR.

FOR
 CONTINENTAL HEAVY CIVIL CORP

STATE OF MARYLAND
 COUNTY OF BALTIMORE
 J. H. KULLIAN, JR.
 Surveyor
 My Comm. Expires 12/31/2021

MANSON SURVEYING & LAND
 1100 N. W. 10th St.
 Ft. Lauderdale, FL 33304
 Phone: 954-571-8100
 Fax: 954-571-8101
 Email: info@mansonsurveying.com

ENC. No. 2-2008-2-0112

**OPERATING AGREEMENT
OF
CHC PROPERTIES LLC**

THIS OPERATING AGREEMENT (this "Agreement") is executed on February 21, 2019, by David Juelle as the Manager ("Manager") and Continental Heavy Civil Corp, a Florida corporation as the sole member (the "Member") of CHC Properties, LLC, a Georgia limited liability company (the "Company").

RECITALS:

A. The Member has caused a limited liability company known as CHC Properties, LLC, to be formed under the laws of the State of Georgia by filing Articles of Organization with the Georgia Department of State (the "Department").

B. The Member desires to execute this Operating Agreement regarding the constitution and operation of the Company.

NOW THEREFORE, IT IS AGREED as follows:

1. GENERAL MATTERS

1.1 Formation. The Company was organized by electronically filing the Articles of Organization (the "Articles") with the Department on February 15, 2019, pursuant to the Georgia Limited Liability Company Act, as amended (the "Georgia Act"). The Company was assigned Control Number 19020905.

1.2 EIN. The Employer Identification Number of the Company is: 83-3661262.

1.3 Name. The name of the Company is CHC Properties, LLC.

1.4 Purposes. The Company was organized for the purpose of engaging in any activity within the purposes for which limited liability companies may be formed under Georgia Act.

1.5 Principal Place of Business. The Company's principal place of business shall be located at 13131 SW 132nd St Suite 102, Miami, Florida 33186.

1.6 Registered Office and Resident Agent. The Company's registered agent Incorp Services, Inc. and its registered office is located at 2000 Riveredge Parkway, Suite 885, Atlanta, Ga. 30328.

- 1.7 Intention to be Taxed as a Disregarded Entity. The Member intends for the Company to be taxed as a disregarded entity and not as a partnership or as an association taxable as a corporation. The provisions of this Agreement shall be interpreted consistent with this intention.

2. **CAPTIAL CONTRIBUTIONS**

- 2.1 Initial Capital Contribution. Simultaneously with the execution of this Agreement, the sole member made a Capital Contribution of US\$100.00.
- 2.2 Additional Capital Contributions. The Member may make additional contributions to the Company's capital at such times, in such forms, and in such amounts, as the Member, in its sole discretion, so desires. Notwithstanding the foregoing, the Member shall not be obligated to make any additional contributions to the Company's capital.
- 2.3 No Third Party Beneficiaries. The provisions of the Agreement, and the rights, powers, duties and obligations of the Member under this Agreement, are for the sole benefit of the Company and the Member. No other party (other than a successor in interest to the Company or the Member) shall have the right to rely on or enforce the provisions of this Agreement as a third-party beneficiary or otherwise.

3. **MEMBERSHIP INTERESTS; PROFIT, LOSSES AND DISTRIBUTIONS**

- 3.1 Membership Interests. The membership interests in the Company are represented by "Units". As of the date of this Operating Agreement, there are ten (10) Units outstanding in the aggregate, all of which are issued in the name of the Member. The Member shall have the exclusive power and authority to increase or decrease the number of Units that the Company may issue.
- 3.2 Allocation of Profits and Losses. All items of income, gain, loss or deduction for each fiscal year or other period will be determined in accordance with applicable provisions of the Internal Revenue Code of 1986, as amended (the "Code"), and the regulations promulgated under the Code, as amended (the "Treasury Regulations"), and will be allocated solely to the Member.
- 3.3 Distributions of Excess Cash. The Manager may distribute the Company's assets to the Member at any time, and in such amounts, as the Managers desire in their sole and absolute discretion. Distributions may be made from any source, provided they do not violate any agreement that the Company has with any of its creditors or any provisions of the Georgia Act.

4. **MANAGEMENT OF THE COMPANY**

- 4.1 Management by Managers; Number. The Company shall be managed by one or more managers (the "Managers"). The Member shall determine the number of Managers, and shall have the right to remove and replace the Managers or any of them in its sole discretion. The Company shall have One (1) Manager: David Juelle.
- 4.2 Power and Authority. The Managers shall have full and complete power, authority and discretion to manage and control the Company and its business and to make all incidental decisions, subject only to any power, authority and discretion granted to the Member pursuant to this Operating Agreement or the Georgia Act.
- 4.3 Limitation of Liability. Except to the extent mandated by the Georgia Act, the Member and the Managers will not be personally liable for any debts or liabilities of the Company.

5. **ASSIGNMENT OF MEMBERSHIP INTEREST AND ADMISSION OF ADDITIONAL MEMBERS**

- 5.1 Assignment of Membership Interest. The Member may sell, transfer, assign, pledge, hypothecate or otherwise dispose of all or a portion of his, her or its interest in the Company, and in the property, assets, capital and business of the Company (collectively, the "Membership Interest"), whether for consideration or by gift, whether absolute or as a security, and whether by voluntary act or operation of law, at any time, without the consent of the managers or any third party.
- 5.2 Admission of Additional Members. No person will be admitted as an additional member of the Company unless such admission, and the terms and conditions of such admission, have been approved by the Member and such person has accepted, adopted and agreed to be bound by all of the terms and provisions of this Agreement, as the same may have been amended and/or restated.

6. **DISSOLUTION OF THE COMPANY**

- 6.1 Events of Dissolution. The Company will be dissolved upon the occurrence of any of the following events:
- 6.1.1 The written agreement of the Members; or
- 6.1.2 The entry of a decree of judicial dissolution.

6.2 Liquidating Distributions and Related Matters. On the dissolution of the Company pursuant to Section 6.1 above or otherwise, the Managers shall file Articles of Dissolution for the Company with the Secretary and shall wind up the Company's affairs in accordance with the provisions of the Georgia Act. Once the Company's affairs have been wound up, the Managers shall proceed with an orderly liquidation of the Company's assets. On completion of such liquidation, the Managers shall cause the Company to file all tax returns and pay all tax obligations required by applicable Georgia law, and within a reasonable time, the Managers shall cause the Company's accountants to prepare a statement setting forth the assets and liabilities of the Company as of the date of dissolution and the proceeds and expenses of the Company's liquidation. The Managers shall apply or distribute the proceeds of the liquidation in the following order of priority:

6.2.1 First, to the Company's creditors, whether they are the Member or affiliates of the Member, to the extent permitted by applicable law, in satisfaction of the debts and liabilities of the Company and expenses of liquidation, other than debts and liabilities for distribution to Members under Section 3.3 above. At the sale time, the Manager shall establish such reserves as he reasonably deem necessary, and in such amounts as they reasonably deem necessary, for any contingent or unforeseen debts, liabilities or obligations of the Company. On expiration of such period of time as the manager in his sole discretion, determine is appropriate, the Manager shall distribute the balance of such reserves pursuant to the remaining provisions of this Section 6.2; and

6.2.2 Then, to the Member, exclusively.

7. MISCELLANEOUS

7.1 Fiscal Year. The Company's fiscal year shall end on December 31st of each year.

7.2 Governing Law. This Agreement shall be construed and enforced in accordance with the laws of the State of Georgia without regard to its conflict of laws and principals.

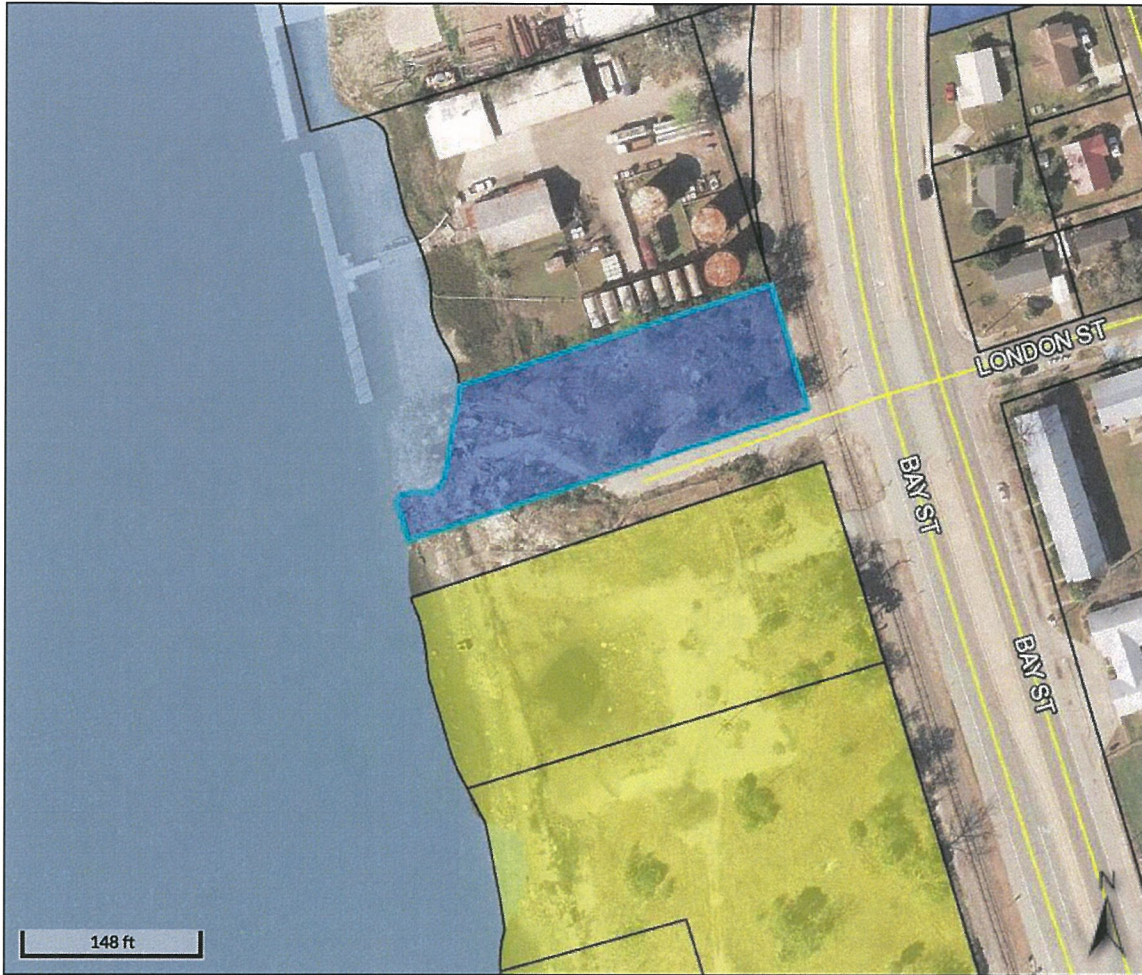
7.3 Amendments. The Member may amend this Agreement, but only in writing.

7.4 Binding Effect. This Agreement shall be binding on and inure to the benefit of the Member and its successors and assigns.

7.5 Severability. The provisions of this Agreement shall be severable. Any section, paragraph, clause or provision of this Agreement, which is found

Attachment E:

Adjacent Landowners



Overview



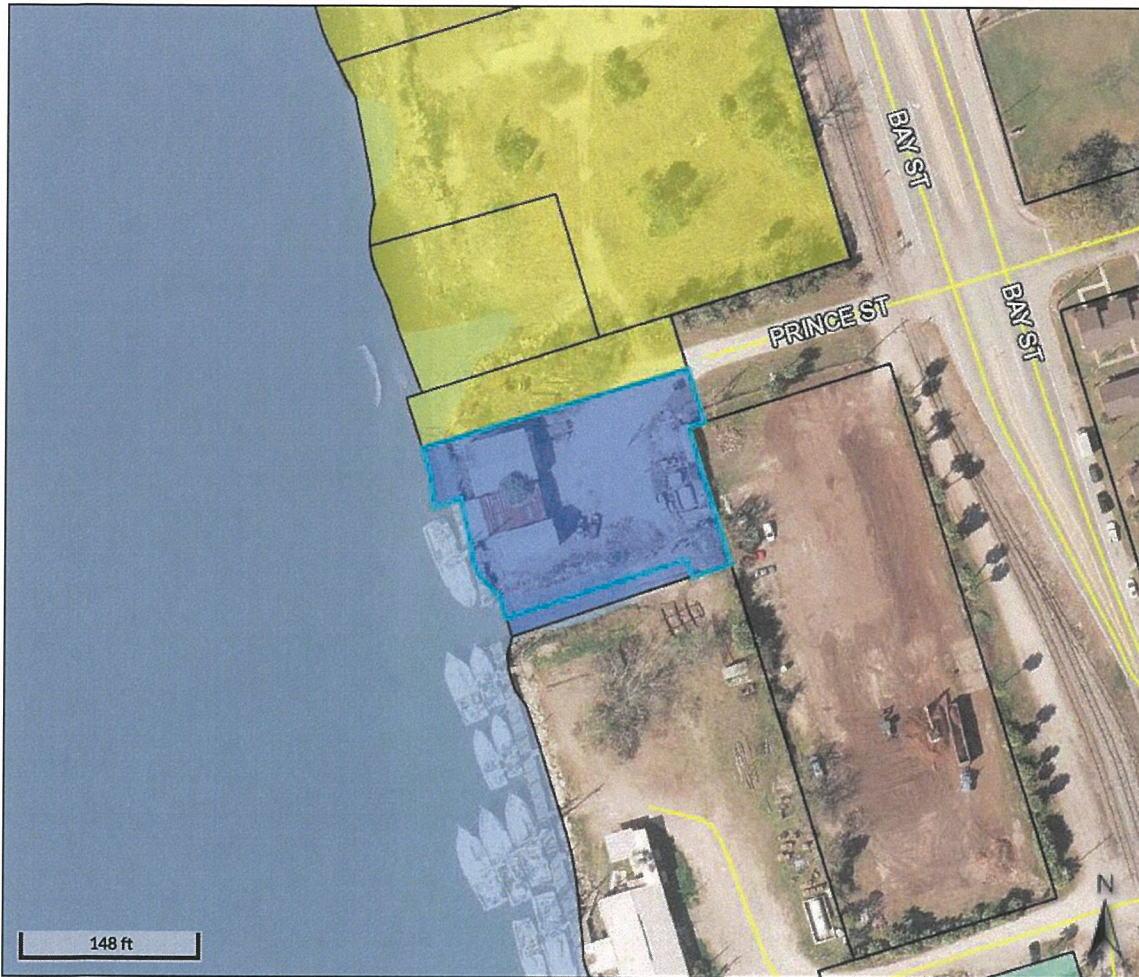
Legend

-  Parcels
- Yearly Sales**
-  2015
-  2016
-  2017
-  2018
-  2019
-  Roads

Parcel ID	01-00985	Owner	SCOTTS SONS LLC	Last 2 Sales			
Class Code	Commercial		191 SE BROAD ST	Date	Price	Reason	Qual
Taxing District	01-Brunswick		JESUP, GA 31546	2/22/2016	\$150000	n/a	U
	BRUNSWICK	Physical Address	1001 BAY ST	9/1/1995	\$50000	n/a	U
Acres	0.71	Market Value	\$104400				

Date created: 9/27/2019
 Last Data Uploaded: 9/21/2019 4:14:26 AM

Developed by  Schneider
 GEOSPATIAL



Overview



Legend

- Parcels
- Yearly Sales**
- 2015
- 2016
- 2017
- 2018
- 2019
- Roads

Parcel ID	01-00519	Owner	WILLIAMS LEE	Last 2 Sales			
Class Code	Commercial		SWAN QUART, NC 27885	Date	Price	Reason	Qual
Taxing District	01-Brunswick	Physical Address	827 BAY ST #17000	11/15/2016	\$144000	n/a	U
	BRUNSWICK	Market Value	\$207600	n/a	0	n/a	n/a
Acres	0.7						

Date created: 9/27/2019
 Last Data Uploaded: 9/21/2019 4:14:26 AM

Developed by  Schneider
 GEOSPATIAL

Attachment D:

Zoning Letter

CITY OF BRUNSWICK

601 Gloucester Street * Post Office Box 550 * Brunswick * Georgia * 31520-0550 * (912) 267-5500 * Fax (912) 267-5549

Cornell L. Harvey, Mayor
Vincent T. Williams, Mayor Pro Tem
John A. Cason III, Commissioner
Felicia M. Harris, Commissioner
Julie T. Martin, Commissioner

City Attorney
Brian D. Corry

City Manager
James D. Drumm

January 6, 2020

Josh Noble
Marsh & Shore Management Program Manager
GADNR Coastal Resources Division
One Conservation Way
Brunswick, Georgia 31520

RE: Continental Heavy Civil Corp/ 911 Bay St
Parcels 01-01137, 01-07042

Dear Mr. Noble,


The above referenced parcels are zoned General Commercial, which is designed to encourage the formation and continuance of a compatible and economically healthy environment for regionally oriented businesses, financial, service, and professional uses which benefit from being located in close proximity to each other and to discourage any encroachment by industrial, residential, or other uses considered capable of adversely affecting the basic commercial character of the district.

The owners of 911 Bay Street are working toward the development of a marine terminal and marine construction staging facility. The intended uses include: Storage and staging of marine equipment; Repair and maintenance of the on-site boat ramp for launching equipment and boats; Incidental maintenance of marine and construction equipment; Loading of equipment and materials onto vessels and barges; Deployment of artificial reefs for enhancement of marine habitat; New employee training on marine equipment, marine welding, and other trades; Potential long-term build out of rail spur or service line intended for delivery of bulk and heavy materials; No junk or debris storage, salvage or recycling operations; The owner will also make necessary repairs to the waterfront including bank stabilization.

All of the proposed activities are allowed in General Commercial Zoning, with the exception of the storage of materials and equipment, which requires a Conditional Use Permit. A Conditional Use Permit for the storage of materials and equipment was approved by the Brunswick City Commission on December 11, 2019, placing all proposed activities in compliance with City of Brunswick Zoning.

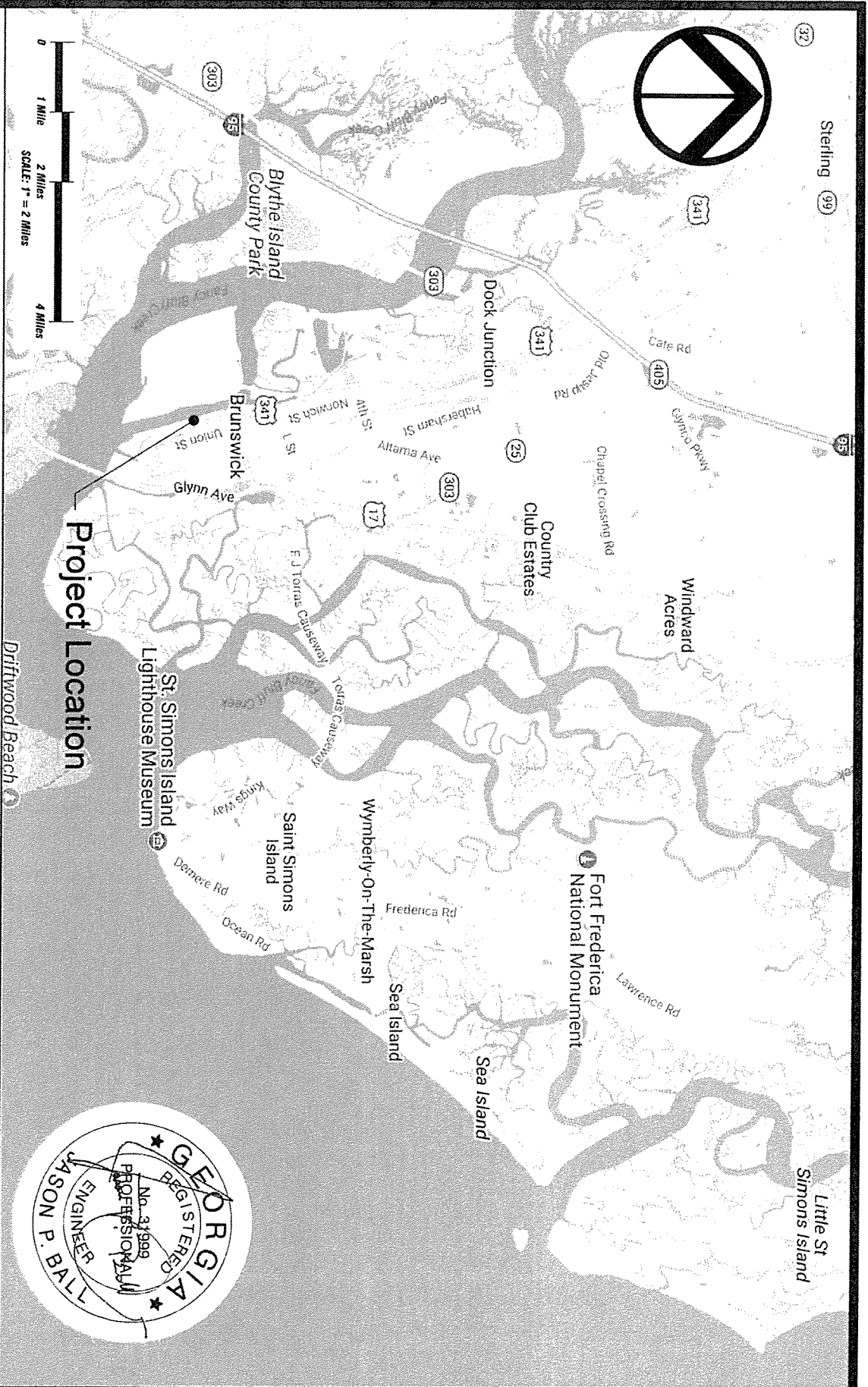
Please contact me at 912-267-5527 if you have additional questions.

Sincerely,


John Hunter
Interim Director
Planning, Development & Codes Department

RECEIVED

JAN 23 2020
GA DNR / HMP



VICINITY MAP

CHC 911 BAY

BRUNSWICK, GA
 Applicant: CONTINENTAL HEAVY CIVIL
 Date: 04/09/2020
 County: GLYNH
 JOB#: 18-1015
 SCALE: 1" = 2 MILES

PROPOSED ACTIVITY: WATERFRONT UPGRADE
 DATUM: NAVD88
 SHEET: 1 of 6

GENERAL NOTES:

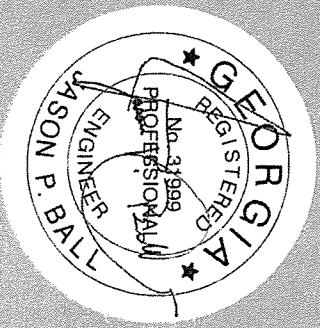
1. VERTICAL DATUM FOR ELEVATION SHOWN IS NAVD88.

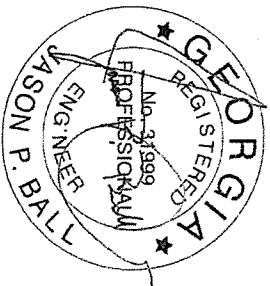
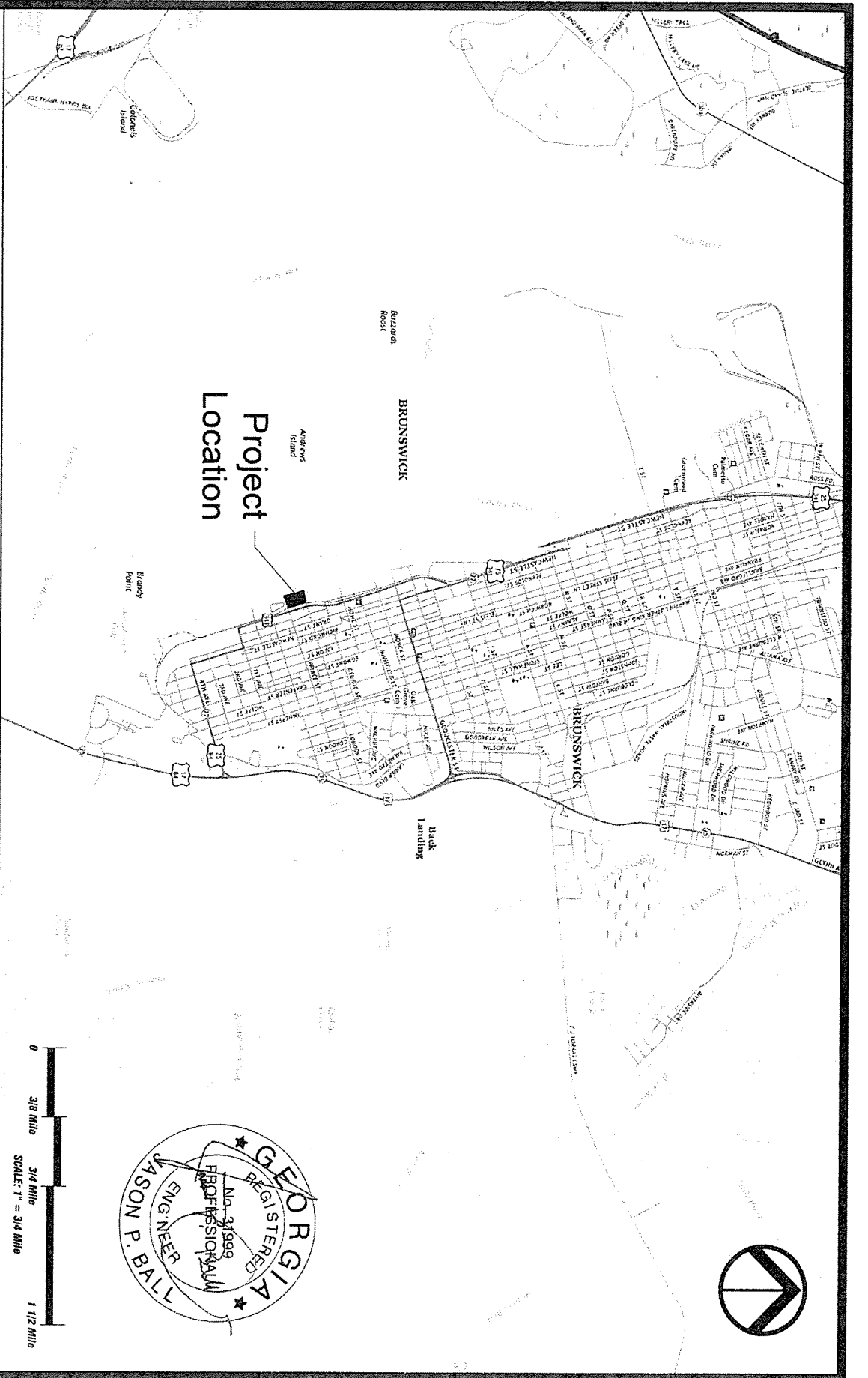


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LOCATION MAP

CHC 911 BAY

BRUNSWICK, GA
Applicant: CONTINENTAL HEAVY CIVIL
Date: 04/09/2020
County: GLYNN
JOB#: 18-1015
SCALE: 1" = 3/4 MILE

PROPOSED ACTIVITY: WATERFRONT UPGRADE
DATE: NA0088
SHEET: 2 of 6

GENERAL NOTES:



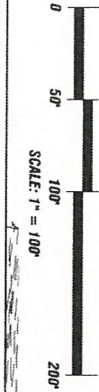
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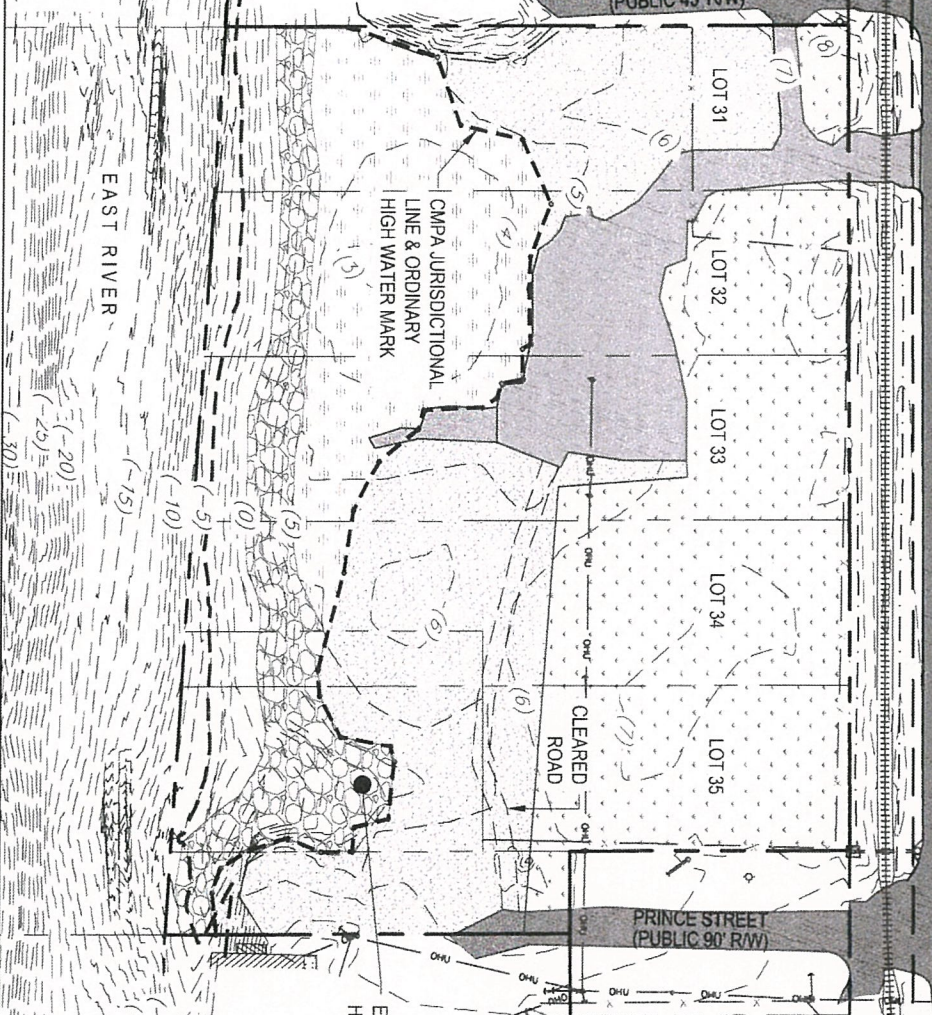


BAY STREET (PUBLIC 140' R/W)

- LEGEND:
- OVERGROWN BASE COURSE 5.136 SY
 - GRASSED PARKING 5.611 SY
 - CONCRETE/ASPHALT 1.860 SY
 - ROCK/RUBBLE SHORLINE PROTECTION 1.726 SY



SCALE: 1" = 100'



EXISTING CONDITIONS

CHC 911 BAY
PROPOSED ACTIVITY: WATERFRONT UPGRADE

BRUNSWICK, GA
 Applicant: CONTINENTAL HEAVY CIVIL
 Date: 04/09/2020
 County: STVIN
 JOB#: 18-1015
 SCALE: 1:100

DATE: NOV08
 SHEET: 3 of 6

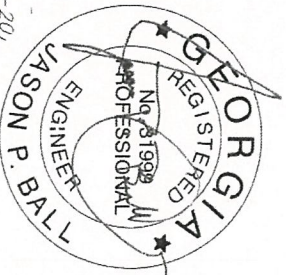
GENERAL NOTES:

1. VERTICAL DATUM FOR ELEVATIONS SHOWN IS NAVD83.

APPROVED
 City of Brunswick
 Building Official
Zoning Only

Signature _____
 Date 4/30/20

NOW OR FORMERLY:
 THE MCINTOSH COUNTY
 CHAMBER OF COMMERCE
 LEASE PARCEL
 (DEED BOOK 99, PAGE 416)



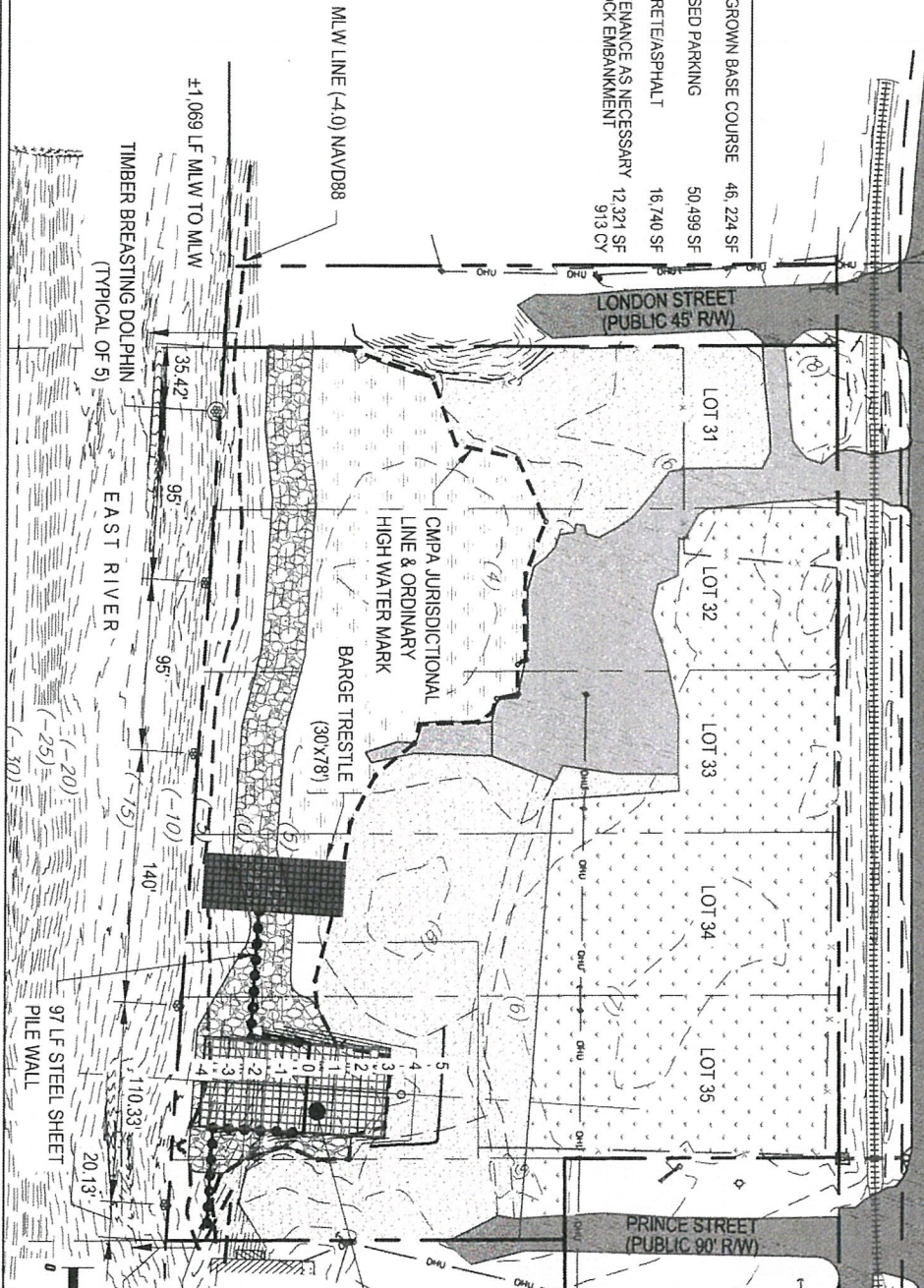
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BAY STREET (PUBLIC 140' RW)

- LEGEND:
- OVERGROWN BASE COURSE 46,224 SF
 - GRASSSED PARKING 50,499 SF
 - CONCRETE ASPHALT 16,740 SF
 - MAINTENANCE AS NECESSARY TO ROCK EMBANKMENT 12,321 SF / 913 CY



NOW OR FORMERLY:
THE MCINTOSH COUNTY
CHAMBER OF COMMERCE
LEASE PARCEL
(DEED BOOK 99, PAGE 416)

MAINTENANCE AS NECESSARY TO BOAT HAUL OUT RAMP 5,150 SF / 190 CY

Signature

4/30/20
D 16



APPROVED
City of Brunswick
Building Official
Zoning Only

PROPOSED CONDITIONS

BRUNSWICK, GA
PROPOSED ACTIVITY: WATERFRONT UPGRADE
CNC 911 BAY

Applicant: CONTINENTAL HEAVY CIVIL
Date: 04/09/2020
County: GLYM
JOB#: 18-1015
SCALE: 1:100

DATUM: NAVD88
SHEET: 4 of 6

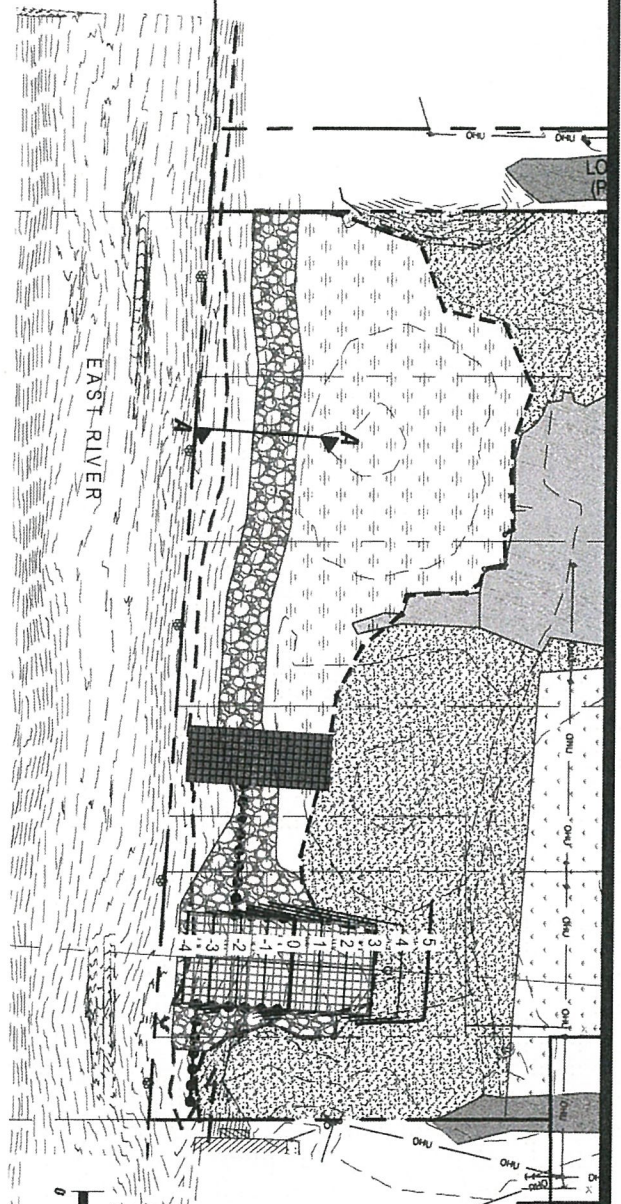
GENERAL NOTES:

1. VERTICAL DATUM FOR ELEVATION SHOWN IS NAVD88.



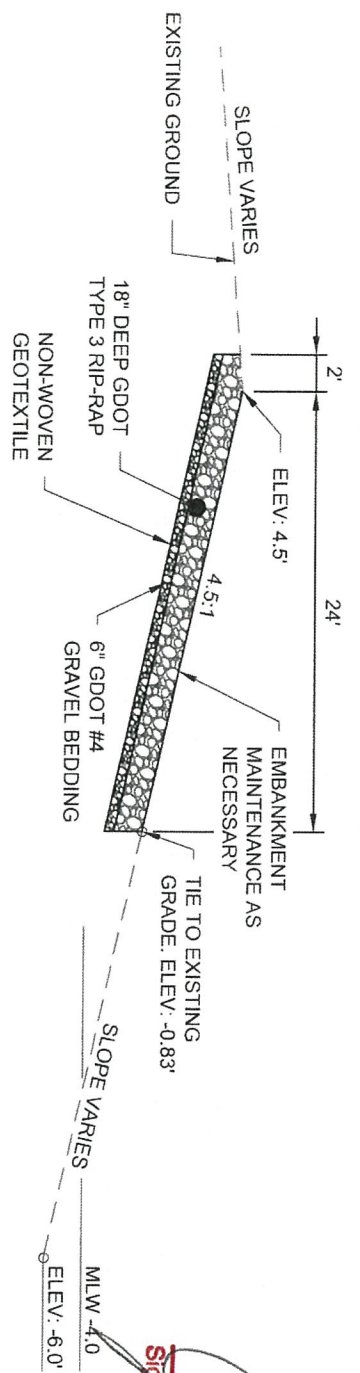
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NOW OR FORMERLY:
 THE MCINTOSH COUNTY
 CHAMBER OF COMMERCE
 LEASE PARCEL
 (DEED BOOK 99, PAGE 416)

0 50' 100' 200'
 SCALE: 1" = 100'



TYPICAL EMBANKMENT SECTION A-A
 1" = 10'

[Signature]
 REGISTERED PROFESSIONAL ENGINEER
 NO. 27199
 P. BALL
 DATE: 4/30/20
 CITY OF BRUNSWICK
 BUILDING OFFICIAL
 ENGINE ONLY

EMBANKMENT CROSS SECTION CHC 911 BAY
 BRUNSWICK, GA
 PROPOSED ACTIVITY: WATERFRONT UPGRADE

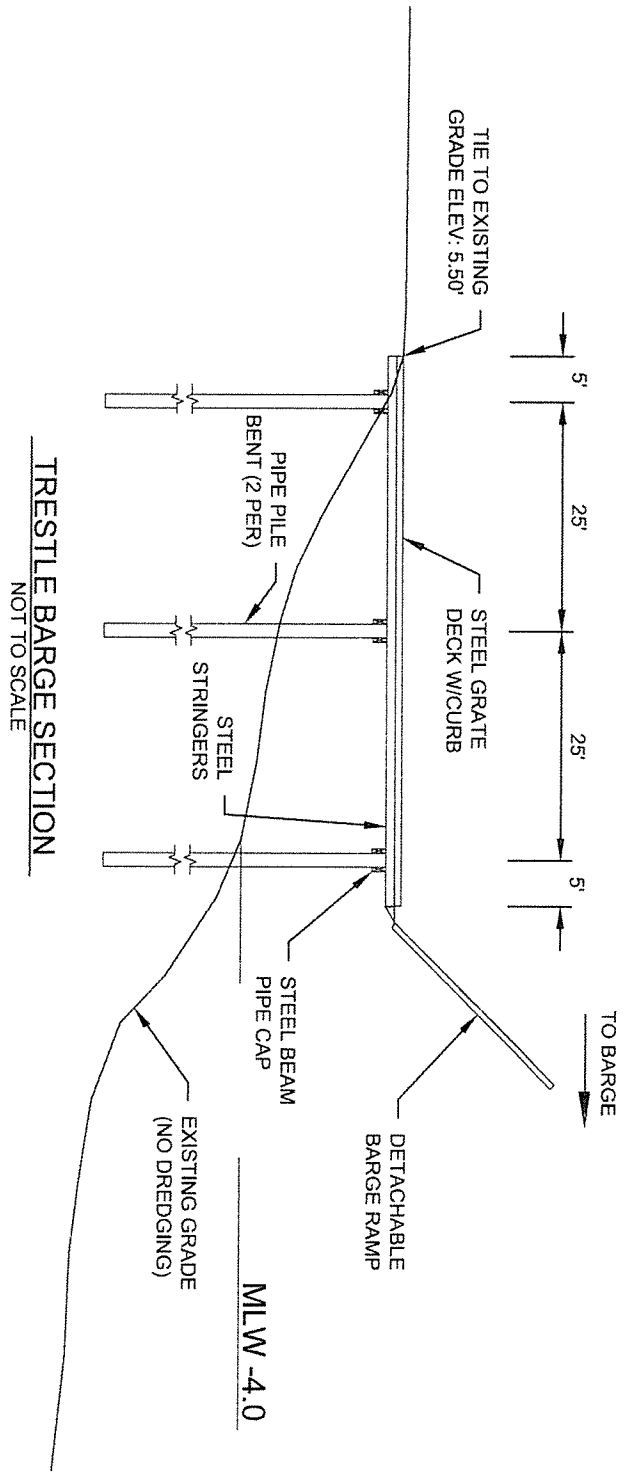
Applicant: CONTINENTAL HEAVY CIVIL
 Date: 04/09/2020
 County: CLYNN
 JOB#: 18-1015
 SCALE: 1:100
 DATUM: NAVD83
 SHEET: 5 of 6

GENERAL NOTES:
 1. VERTICAL DATUM FOR ELEVATION SHOWN IS NAVD83.

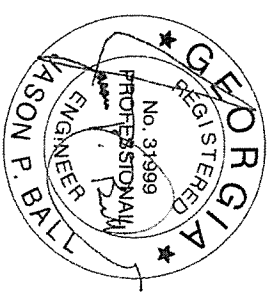


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TRESTLE BARGE SECTION
NOT TO SCALE



TRESTLE SECTION **CHC 911 BAY**
 BRUNSWICK, GA **PROPOSED ACTIVITY: WATERFRONT UPGRADE**
 Applicant: CONTINENTAL HEAVY CIVIL
 Date: 04/09/2020
 County: GLYNN
 JOB#: 18-1015 **DATUM: NAVD88**
 SCALE: NOT TO SCALE **SHEET: 6 of 6**

GENERAL NOTES:
 1. VERTICAL DATUM FOR ELEVATION SHOWN IS NAVD88.



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