



DEPARTMENT OF NATURAL RESOURCES  
COASTAL RESOURCES DIVISION  
ONE CONSERVATION WAY · BRUNSWICK, GA 31520 · 912.264.7218  
COASTALGADNR.ORG

MARK WILLIAMS  
COMMISSIONER

DOUG HAYMANS  
DIRECTOR

DEC 05 2019

Joel Griffin  
Georgia Department of Natural Resources  
#2 Martin Luther King, Jr. Drive, Suite 1352  
Atlanta, Georgia 30334

**Re: Letter of Permission (LOP) and Revocable License for Replacing a Boardwalk in Coastal Marshlands Protection Act (CMPA) Jurisdiction, Sapelo Island Lighthouse, Dobby Sound, Sapelo Island, McIntosh County, Georgia. (GPS 31.39144N/-81.28540W)**

Dear Mr. Griffin:

This Letter of Permission (LOP) is in response to your request dated May 2019 to replace the existing Sapelo Island Lighthouse Boardwalk and add additional boardwalk on the upland. The existing 6ft. x 321.5ft. trail connects the Brick Lighthouse to the Steel Lighthouse with a 6ft. x 204ft. boardwalk over coastal marshlands, 85ft. of upland trail, and another 6ft. x 32.5ft. boardwalk over coastal marshlands. The boardwalks within CMPA jurisdiction will be replaced in the same footprint and configuration as the existing serviceable structure. An additional 6ft. x 85ft. of boardwalk will be constructed over the upland trail to connect the existing marsh boardwalks. The project will begin no sooner than 15 days from the date of this letter and will be completed within six (6) months.

The Department authorizes the replacement of the boardwalk as depicted in the attached description and location map. **Remnants of or debris from the previous structure must be removed from jurisdictional coastal marshlands.** All work shall be done using hand tools to minimize impacts to coastal marshlands. No unauthorized equipment, materials, or debris may be placed in, disposed of, or stored in CMPA jurisdictional areas. Any visible alterations in marsh topography will be restored immediately using low-impact hand tools. Any damage to the marsh vegetation that has not recovered naturally during the next growing season will be repaired by a method acceptable to the Department.

Please find enclosed a fully executed revocable license for the above-described project. This license serves as authorization to utilize state owned tidal water bottoms for your project as per the dimensions and configuration described. Any change in the use, location, dimensions, or configuration of the approved project, without prior notification and approval from this office could result in revocation of this license and in required removal of the materials and related structures.

This authorization does not relieve you from obtaining any other required federal, state, or local permits. Tidal water bottoms and marshlands of coastal Georgia are public trust lands controlled by the State, except for such lands where a validated Crown Grant or State Grant exists. If you have any questions you may contact Sam LaBarba at (912) 264-7218.

DEC 05 2019

Sincerely,



Jill Andrews  
Chief, Coastal Management Section

Enclosures: Project Description, Location Map, Revocable License

cc: Skye Stockel, US Army Corps of Engineers  
McIntosh County Building Inspector

File: LOP20190078

STATE OF GEORGIA

REVOCABLE LICENSE REQUEST FOR THE USE OF TIDAL WATERBOTTOMS

APPLICANTS NAME(S): GA DNR/WRD/Game Management Section

MAILING ADDRESS: PO Box 15, Sapelo Island, GA 31327  
(Street) (City) (State) (Zip)

PROJECT ADDRESS/LOCATION: Lighthouse Tract, Sapelo Island

COUNTY: McIntosh WATERWAY: Southend Creek DATE: 12/4/19

LOT, BLOCK & SUBDIVISION NAME FROM DEED: \_\_\_\_\_

Georgia Department of Natural Resources  
Coastal Resources Division  
One Conservation Way  
Brunswick, Georgia 31520-8687

I am requesting that I be granted a revocable license from the State of Georgia to encroach on the beds of tidewaters, which are state owned property. Attached hereto and made a part of this request is a copy of the plans and description of the project that will be the subject of such a license. I certify that all information submitted is true and correct to the best of my knowledge and understand that willful misrepresentation or falsification is punishable by law.

I understand that if permission from the State is granted, it will be a revocable license and will not constitute a license coupled with an interest. I acknowledge that this revocable license does not resolve any actual or potential disputes regarding the ownership of, or rights in, or over the property upon which the subject project is proposed, and shall not be construed as recognizing or denying any such rights or interests. I acknowledge that such a license would relate only to the property interests of the State and would not obviate the necessity of obtaining any other State license, permit or authorization required by State law. I recognize that I waive my right of expectation of privacy and I do not have the permission of the State of Georgia to proceed with such project until the Commissioner of DNR or his/her designee has signed a copy of this request.

Sincerely,

By: Tom Hank Sapelo Is. Mgr.  
(Applicant), title if applicable

By: \_\_\_\_\_  
(Applicant), title if applicable

\*\*\*\*\*

The State of Georgia hereby grants you a revocable license not coupled with an interest as provided in your request. This area may now or in the future be utilized by boats employing power drawn nets under the provisions for commercial or sport bait shrimping. In its occupancy and use of the premises, licensee shall not discriminate against any person on the basis of race, gender, color, national origin, religion, age, or disability. This covenant by licensee may be enforced by termination of this license, by injunction, and by any other remedy available at law to the Department. The project proposed for this license must be constructed and completed within the **specified timeframe associated with the authorization and/or transmittal letter associated with this revocable license** and must be maintained in serviceable condition. Otherwise, action will be initiated to revoke this license and all structures must be removed immediately at the licensee's expense.

STATE OF GEORGIA  
Office of the Governor

By:   
For: Mark Williams, Commissioner-DNR

Date: \_\_\_\_\_

DEC 05 2019

# SAPELO ISLAND LIGHTHOUSE BOARDWALK REPLACEMENT SAPELO ISLAND, GEORGIA

FOR THE

GEORGIA DEPARTMENT OF NATURAL RESOURCES  
ENGINEERING AND CONSTRUCTION  
#2 MARTIN LUTHER KING, JR. DRIVE, SUITE 1352  
ATLANTA, GA 30334  
(404) 656-6531

MAY, 2019

OWNER'S REPRESENTATIVE  
JOEL GRIFFIN  
SOUTHERN REGION ENGINEERING  
AND CONSTRUCTION  
912-381-2511  
JOEL.GRIFFIN@DNR.GA.GOV

CIVIL ENGINEER  
DAVID FREEDMAN, PE, LEED AP-BD&C  
FREEDMAN ENGINEERING GROUP  
1000 WHITLOCK AVENUE  
SUITE 320, #218  
MARIETTA, GA 30064  
770-851-3175  
Davidf@freedmanengineering.com



Know what's below.  
Call before you dig.



LOCATION MAP  
NTS

DRAWING INDEX

- C-1 COVER SHEET
- C-2 SITE PLAN, NOTES, AND SPECIFICATIONS
- C-3 DETAILS

**FREEDMAN  
ENGINEERING  
GROUP**

David L. Freedman, PE, LEED AP-BD&C  
1000 Whitlock Avenue  
Suite 320, #218  
Marietta, GA 30064  
770-851-3175  
www.freedmanengineering.com



Date: 5/20/2019  
Project No.:  
Drawn By: MW  
Checked By: JF

<b>SAPELO ISLAND LIGHTHOUSE BOARDWALK REPLACEMENT</b>	
SAPELO ISLAND, GEORGIA	

No.	REV.	DESCRIPTION

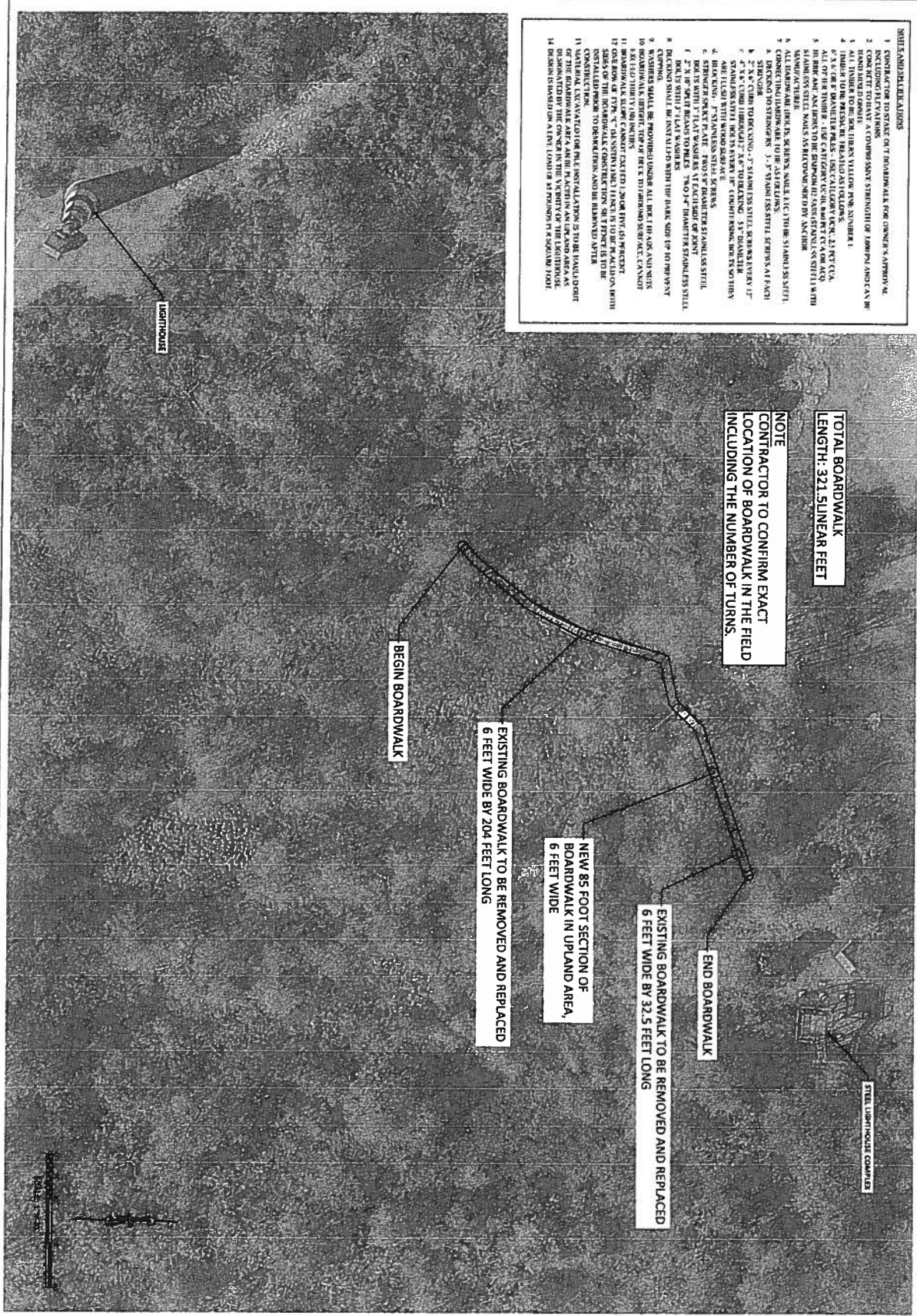
Sheet Title:  
**COVER SHEET**

Sheet No.:  
**C-1**

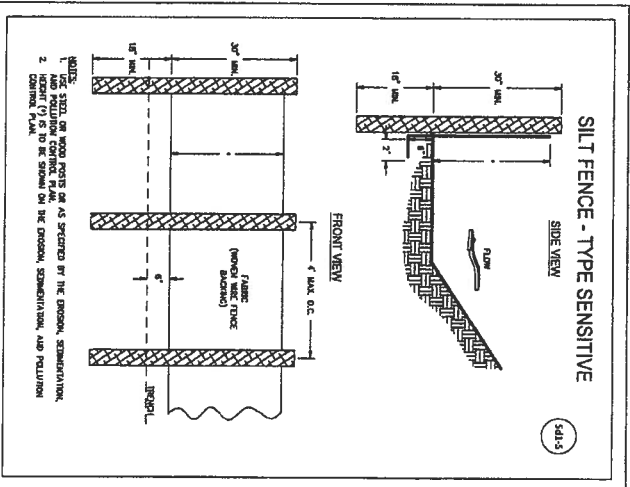
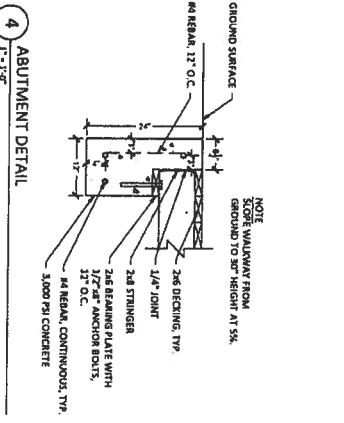
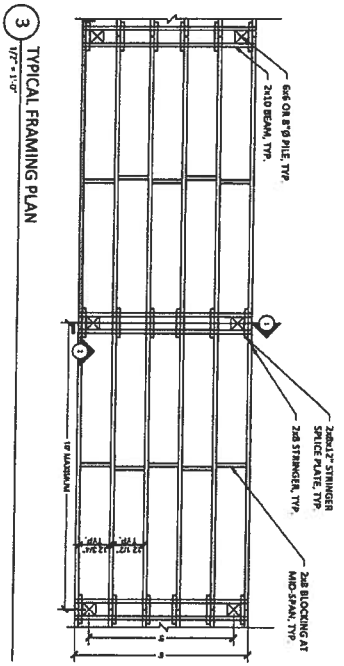
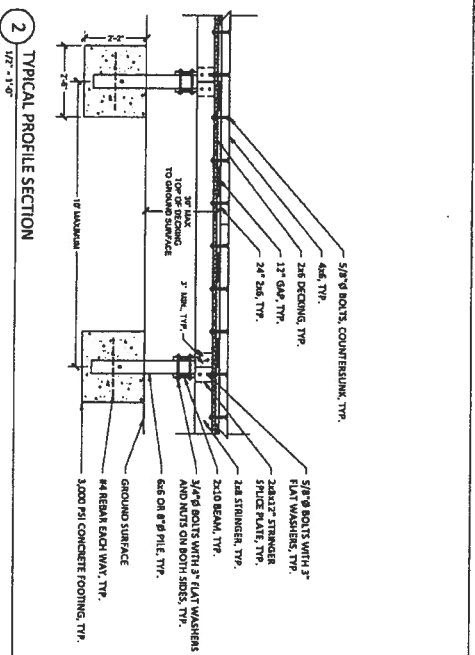
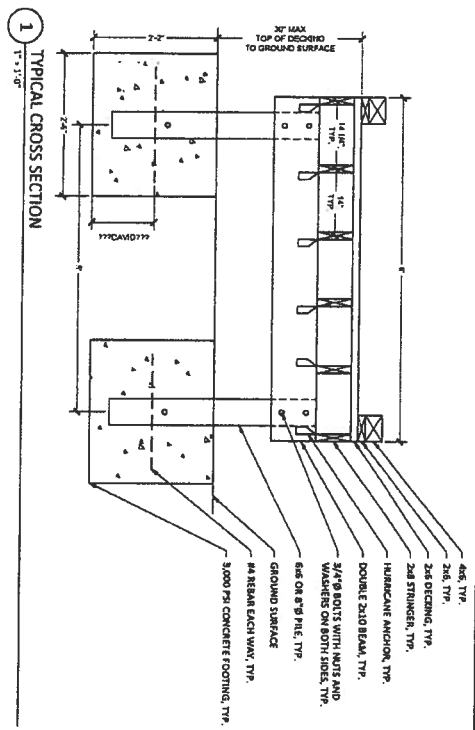
- NOTE 5: MATERIALS SPECIFICATIONS**
1. CONTRACTOR TO OBTAIN ALL MATERIALS FROM QUALIFIED SUPPLIER.
  2. CONTRACTOR TO OBTAIN A CURRENT STATE CERTIFICATE OF LIABILITY AND CARRY ADEQUATE INSURANCE.
  3. CONTRACTOR TO OBTAIN ALL NECESSARY PERMITS AND APPROVALS.
  4. ALL MATERIALS TO BE USED SHALL BE OF THE HIGHEST QUALITY AVAILABLE.
  5. ALL MATERIALS TO BE USED SHALL BE OF THE HIGHEST QUALITY AVAILABLE.
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  14. ALL MATERIALS TO BE USED SHALL BE OF THE HIGHEST QUALITY AVAILABLE.

**TOTAL BOARDWALK LENGTH: 321.5 LINEAR FEET**

**NOTE**  
 CONTRACTOR TO CONFIRM EXACT LOCATION OF BOARDWALK IN THE FIELD INCLUDING THE NUMBER OF TURNS.



<p><b>FREEDMAN ENGINEERING GROUP</b></p> <p>David Freedman, P.E., LEED AP-BD+C        1000 Peachtree Street, N.E.        Atlanta, GA 30309        404.525.8800        www.freedmanengineering.com</p>	<p>Scale:</p>  <p>05/14/2019</p>	<p>Date:</p> <p>Project No.:</p> <p>Drawn by: <i>AM</i></p> <p>Checked by: <i>DF</i></p>	<p><b>SAPELO ISLAND LIGHTHOUSE BOARDWALK REPLACEMENT</b></p> <p>SAPELO ISLAND, GEORGIA</p>	<p>Approved:</p> <p>By: <i>AM</i>, Date: <i>05/14/2019</i></p>
				<p>Site Plan, Notes, and Specifications</p> <p>C-2</p>



**FREEDMAN ENGINEERING GROUP**  
 1500 W. Peachtree Avenue  
 Atlanta, GA 30304  
 (404) 525-1111  
 Fax: (404) 525-1112  
 www.freedman-engineering.com

Project No. 2018-001  
 Drawing No. 2018-001-01  
 Date: 10/10/2018

**SAPELO ISLAND LIGHTHOUSE BOARDWALK REPLACEMENT**

SAPELO ISLAND, GEORGIA

Project No. 2018-001  
 Drawing No. 2018-001-01  
 Date: 10/10/2018

**SAPELO ISLAND LIGHTHOUSE BOARDWALK REPLACEMENT**

SAPELO ISLAND, GEORGIA

Project No. 2018-001  
 Drawing No. 2018-001-01  
 Date: 10/10/2018

## Labarba, Sam

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**From:** Hay, Fred  
**Sent:** Thursday, May 16, 2019 5:08 PM  
**To:** Labarba, Sam  
**Subject:** RE: Location of Lighthouse Boardwalk

Hi Sam-

This is the final, there won't be changes to the size or configuration. I think the implication is that the lat/lon may not be precise enough for the contractor to use instead of on-site confirmation of the existing location.

Ok?

Thank you,  
Fred

**From:** Labarba, Sam  
**Sent:** Thursday, May 16, 2019 2:59 PM  
**To:** Hay, Fred <Fred.Hay@dnr.ga.gov>  
**Subject:** Location of Lighthouse Boardwalk

Fred,

The drawing I received says that the exact location of the boardwalk at the lighthouse on Sapelo Island will be confirmed in the field by the contractor. Is this the final drawing that you want to use for the LOP, or are changes going to be made to the size or configuration once the contractor gets out there?

Thank you,

**Sam LaBarba**  
Coastal Permit Coordinator  
**Coastal Resources Division**  
(912) 262-3127 | M: (912) 266-0277  
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GEORGIA DEPARTMENT OF NATURAL RESOURCES